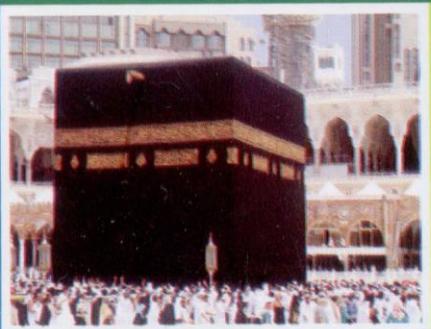


أَنَّا خَاتَمُ النَّبِيِّنَ لَا نَبِيَّ بَعْدِي



تحریک ختم نبوت منزل بہ منزل

**THE MOVEMENT
OF
KHATM-E-NUBUWWAT
(STAGE-WISE)**

Written by:

شیخ الاولیاء، شیخ الشانح، خواجہ خواجگان
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The Saint of Saints (شیخ الشانح) Shaik-ul-Mashaikh (شیخ الاولیاء) Khawja-e-Khajgan
Hazrat Qibla Khawja Khan Muhammad Sahib Khankah-Sirajia Kundian
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محترم عبدالجید صاحب (شعبہ بیرون انگریزی و کارگر اری رائے وڈ مرکز لاہور)
خصوصی معاونت

پروفیسر ڈاکٹر عتیق الرحمن فضل (ابن قمر)
(کینیڈا، پاکستان)

A GRAND TRIBUTE TO

(دامت بر کاظم مظلہ العالی) HAZRAT KHAWJA KHAN MUHAMMAD SAHIB (LATE)
 شیخ الاولی، شیخ المشائخ، خواجہ خواجہ گان حضرت خواجہ خان محمد صاحب کو ذری درست خراج عقیدت (مظلہ العالی۔ دامت بر کاظم)
 (اَللّٰهُ وَ اَنَّ لِيْهِ رَجُونَ)

ON THE 5TH APRIL, 2010 (WEDNESDAY EVENING), THE SAINT OF SAINTS, SHAIKH-UL-MASHAEKH, USTAZ-UL-ULAMA, AND MASHAEKH, THE GREATEST ASSET OF MUSLIM UMMAH AND THE LEGEND OF THE DEOBAND INSTITUTION, THE AMEER-E-ALMI MAJLIS TAHAFUZZ KHATM-E-NUBUWWAT AND THE AMEER OF ALL PARTIES MAJLIS AMAL TAHAFUZZ KHATM-E-NUBUWWAT. THE GREATEST LOVER OF HAZRAT MUHAMMAD ﷺ KHAWJA KHAN MUHAMMAD (حضرت خواجہ خان محمد صاحب دامت بر کاظم پے عاشق رسول تھے) LEFT THIS MORTAL WORLD AND ACCOMPANIED TO HIS REAL CREATOR ALLAH (بِلِ شَانِهِ عَزَّ وَ جَلَّ).

(اَللّٰهُ وَ اَنَّ لِيْهِ رَجُونَ)

THE SHOCKING NEWS OF HAZRAT WALA'S DEATH FELL LIKE A THUNDER FROM THE SKY OVER THE HEARTS OF THE ENTIRE MUSLIM UMMAH. MILLIONS OF THE MUSLIMS CAME OUT OF THEIR HOUSES HELPLESSLY WEEPING AND DEEPLY AGGRIEVED. ALL THE MUSLIM UMMAH HAD TO BEAR AN UNBEARABLE LOSS.

NO DOUBT MUSLIM UMMAH HAS DEPRIVED OF THE GREATEST AND THE TRUEST MUSLIM SAINT AND THE SCHOLAR, BUT THE MISSION OF HAZRAT WALA WOULD NEVER-EVER DIE. IT WOULD (اَنَّهُ اللّٰهُ) CONTINUE TO THE LAST DAY OF THIS WORLD. HAZRAT WALA'S TIME WAS THE MOST GOLDEN TIME IN THE MUSLIM HISTORY OF KHATM-E-NUBUWWAT. IN THE TIME OF HAZRAT WALA THE GREATEST SUCCESSES (SUCH SUCCESSES WERE NEVER-EVER ACHIEVED BEFORE) AGAINST THE WORST QADYANEET HAVE BEEN SUBLIMELY ACHIEVED AND WHOLE THE MUSLIM UMMAH KNOWS ABOUT ALL THIS VERY WELL.

HAZRAT WALA'S UNTIRING AND HISTORICAL SERVICES IN REGARD TO TAHAFFUS KHATM-E-NUBUWWAT WOULD EVER BE REMEMBERED AND EVEN FOLLOWED (اَنَّهُ اللّٰهُ) BY THE ENTIRE MUSLIM UMMAH.

NOW ITS THE ACTUAL DUTY OF WHOLE THE MUSLIM UMMAH TO FOLLOW THE MOST PIOUS AND NOBLEST MISSION OF HAZRAT WALA. THIS WAY HAZRAT WALA'S NOBLEST SOUL WOULD BE MORE HAPPY, IF WE FOLLOW HIS NOBLEST MISSION OF KHATM-E-NUBUWWAT.

ALL THE MUSLIM UMMAH IS UNLIMITED TIME THANKFUL TO THE WHOLE-LIFE AND THE GREATEST SACRIFICES AND SERVICES OF HAZRAT WALA AND HIS TEAM OF SAINTS AND MASHAEKH WHO WORKED FOR THE GREATEST HONOUR OF HAZRAT MUHAMMAD MUSTAFA ﷺ AND INSHA ALLAH (اَنَّهُ اللّٰهُ) THEY WOULD GO ON WORKING WHOLE THE LIFE.

(انشاللہ تمام امت مسلماً اور حضرت والا کے عقیدت مند
 INSHA ALLAH THE DEVOTEES OF HAZRAT WALA پوری دنیا میں اُن کے عظیم ترین ختم نبوت کے مشن کو ہتھی دنیا تک جاری رکھیں گے)
 WOULD CONTINUE HIS GREATEST MISSION OF KHATM-E-NUBUWWAT IN THE WHOLE WORLD WITH HIGH DETERMINATION AND POWER OF EEMAN UPTO THE LAST DAY OF THIS WORLD. MILLIONS OF THE DEVOTEES OF HAZRAT WALA ARE WORKING FOR KHTAM-E-NUBUWWAT IN WHOLE THE WORLD AND MILLIONS OF THE MUSLIMS IN WHOLE THE WORLD ARE JOINING THIS GREATEST MOVEMENT OF TAHAFUZZ KHATM-E-NUBUWWAT DAILY. NO DOUBT THE GREAT CREDIT GOES TO HAZRAT WALA AS HE SPENT HIS WHOLE THE LIFE FOR NAMOS-E-RISALAT. IN CONNECTION TO THE GREAT WORK OF KHATM-E-NUBUWWAT. HAZRAT KHAWJA KHAN MUHAMMAD (دامت برکاتہم) CHASED THE WORST QADYANEET IN WHOLE THE WORLD ENTHUSIASTICALLY WITH THE GREATEST SPIRIT OF EEMAN, AND ALLAH (جل شانہ عزوجل) BLESSED HIM WITH SPECIAL AND COUNTLESS SUCCESSES IN THIS CONNECTION.

MAY ALLAH SHOWER THE COUNTLESS AND UNLIMITED BLESSINGS ON THE NOBLEST SOUL OF HAZRAT WALA AND MAY ALLAH CAPABLE US TO FOLLOW HIS NOBLEST MISSION OF KHATM-E-NUBUWWAT WHOLE THE LIFE. TO FOLLOW THE MISSION OF KHATM-E-NUBUWWAT WOULD BE A PRACTICAL SHOW OF OUR DEEPEST LOVE TO HAZRAT WALA, KHAWJA KHAN MUHAMMAD SAHIB (دامت برکاتہم. مد ظله العالی)

اللہ جل شانہ حضرت خواجہ خان محمد صاحب دامت برکاتہم۔ مد ظله العالی پر اگنست اور بے شمار رحمتیں نازل فرمائے اور ہمیں ختم نبوت کے عظیم ترین اور بارکت ترین مشن کو ذمہ دی کے آخری سانس تک پورے خلوص اور ایمان کی حسادت کے ساتھ کرنے کی توفیق عطا فرمائے، آمین۔ ثم آمین۔

BY:- PROFESSOR DOCTOR. IBN-E-QAMAR, PAKISTAN.

(پروفیسر ڈاکٹر ابن قمر، پاکستان)

Preface

The given essay is the result of the untiring efforts of “The Ameer-Shaikh-ul-ulma-Shaikh Hazrat Khawja Khan Muhammad. (دامت برکاتہم مدظلہ العالی، امیر ختم نبوت) The writing of Shaikh possesses a wonderful comprehensiveness like he has offered the best précised summary of a greatest “Mission of Tahaffuz Khatme Nabuwat”. He has prescribed the great service of the scholars of the “Khatme Nabuwat” sequently and superbly. The lovers of “Khatm-e-Nubuwat” from the movements of 1953, 1974 and 1984 have been described with their eventual participation very nicely. When the readers would read this easy all the details of the essay would vividly capture them.

It has been the steady Nature of the Saints that they have ever been determined for crushing “KUFR and BATIL” and for the grandeur and the sublimity of the “HAQ and EEMAN” they have ever been efficient for this highest aim.

Hazrat Khan Muhammad Sahib has ever kept a close eye over Govt’s policies and acts regarding Khatm-e-Nubuwat. Recently in the close past he appreciated the Govt’s bold decision of making the Amendment law “Regarding Namos-e-Risalat” He also demanded the govt. to approve the other demands regarding “Namose Risalat”. “Hazrat Jee” has ever appreciated the Govt’s positive roles regarding “Khatm-e-Nubuwat”.

Especially Hazrat Wala appreciated warmly to add the different laws as the part of constitutional law. By adding these sections into the National Constitution All the rumours regarding “Qadyaneet” came to the ground. General Pervez Mushraf made a bold decision regarding it.

“Fageer Nafees-ul-Husseni”

Presentation

The base of “Almi Majlis Khatm-e-Nubuwwat” was kept with a great sincerity. “The SADQA” of this greatest mission is this that its leadership has always been in the hands of the saints.

The present “AMEER” of the “Majlis” is Khawja Khan Muhammad Sahib – The Makhdoom-ul-Ulma and Solaha – The Khawja-e-Khawajgan (دامت برکاتہم) Damat Barakatohum. Under his leadership, Allah Subhana Taala blessed so much that we must be maximum thankful to Allah Jalla – Shanuhu. (الله سبحانہ تعالیٰ و جل شانہ). At the moment, there is a vivid awareness in all the East and West, Pakistan, India, America, Africa and all Arab and AJAM regarding specially the belief of “Khatm-e-Nubuwwat”. In other words “Whole the Ummah” is fully aware of “THE AFFRAY OF QADYANEET” (قشہ قادریت).

Its surely all the result of the special blessings of Allah Subhana Taala. Its all the result and the Sadqa of the ‘Martyrs of the Khatm-e-Nubuwwat’. The blessing of the Khatm-e-Nubuwwat the devotion of the Saints of the Ummah and the result of the whole night prays of Hazrat Khawja Khan Muhammad Sahib (دامت برکاتہم). Some years before “Islamic Foundation” was established to print out the whole proceedings of the “Famous Bahawalpur Case”.

The compete file of this case consisted on three exhaustive books. Hazrat Khan Muhammad (دامت برکاتہم) was requested to write the CASE for these books, so he wrote the given essay and handed over to them.

In this essay all the efforts in connection to check “QADYANEET-AFFRAY” (قشہ قادریت) have also been mentioned.

It has been published many times by many persons. Now regarding its importance another “Devotee of Hazrat Jee” has determined to re-publish it. By reading it the readers would realize that how beautifully the exhaustive contents have been so shortly precised.

You will feel the deepest warmth of “EEMAN AND YAKEEN”. To comment over the writing of Hazrat Wala is just like ‘To show the light to sun’.

In the last there has been given an essay of respectable Hafiz Nazeer Ahmad with the Title “Hazrat-e-Karam Naqshbandia”

THE ESSAY OF HAZRAT JEE AND THE EASSY OF HAFIZ SAHIB HAS BEEN PRESENTED WITH SOME CHANGE. ITS SPECIAL PRAY TO ALLAH SUBHANA TAALAHO THAT HE (اللہ تعالیٰ) ACCEPT US IN CONNECTION TO THE MOST IMPORTANT TASK OF KHATM-E-NUBUWWAT. MAY ALLAH JALLA SHANUHU (الله جل شانہ عز و جل) ACCEPT ALL OF US IN HIS GREATEST COURT AND BLESS US TO WORK WITH CANDIDNESS SELFLESSNESS AND DEVOTION AND MAY ALLAH (جل شانہ) FORGIVE US FOREVER DUE TO THE UNLIMITED BLESSINGS OF THE WORK OF KHATM-E-NUBUWWAT (ختم نبوت) AND MAY ALLAH BLESS US WITH THE GREATEST RECOMMENDATION OF HAZRAT MUHAMMAD (صلی اللہ علیہ و آله و سلم). THIS IS WHAT THE DEEPEST DESIRE OF HAZRAT KHAWJA KHAN MUHAMMAD (دامت برکاتہم) FOR ALL THE UMMAH.

A FEW HUMBLE WORDS

The Ameer (ختم نبوت کے امیر) of Khatm-e-Nubuwwat Khawja-e-khajgan, Makhdoom-ul-Ulma and Mashaek, Hazrat-e-Aqdas Maulana Khawja Khan Muhammad (دامت برکاتہم العالیہ) has written a very beautiful essay regarding Khatm-e-Nubuwwat (ختم نبوت) which was published in Tohfa-e-Sadia (تحفہ صدیق). Now its available in the booklet form. This greatest booklet has been divided into three chapters.

1. **First Chapter:** The writing of Hazrat Qibla Khawja-e-Khajgan Khawja Khan Muhammad Sahib (دامت برکاتہم العالیہ)
2. **The 2nd Chapter:** The Holy Quranic verses regarding belief of Khatm-e-Nubuwwat (عقیدہ ختم نبوت).
3. **3rd Chapter:** The Ahadees Mubarak regarding belief of Khatm-e-Nubuwwat (عقیدہ ختم نبوت) I am especially thankful to the great debaters of "Khatm-e-Nubuwwat" Maulana Allah Wasaya, Maulana Muhammad Akram Tofani and Mujahid-e- Khatm-e-Nubuwwat Maulana Athar Ali that they spared some time from their precious timings and made proof-reading and enriched all the efforts with their precious advises.

In the last I pray to my Allah from the core of my heart that may He Capable us to get the maximum benefit from this noble book.

خاکپائے مجہدین ختم نبوت

The Humblest Abdullah

Chapter 1

The Movement of Khatm-e-Nubuwat (Stage-wise)

When the British could not dominate the noble hearts of the Muslims of United India with their all tyrannies and cruelties then they made a commission to handle the Muslims especially.

The commission made a complete survey of the India and they presented a report in the Britain Parliament.

The central theme of the report was:

“To vanish the passion of Jihad from the hearts of the Muslims, Its extremely compulsory that we must chose a person who claim of “Prophet hood” and who claim “Jehad” as Haram Unholy element and regard it compulsory to obey the British like the orders of God-sent-Rulers”.

Those days Mirza Ghulam Ahmed Qadyani was working as a simple clerk in the D.C. Office Sialkot. He had studied, Urdu, Arabic and Persian at his home. He took the examination of Mukhtari but failed. So his education was below merit both regarding the worldly and religious education. One missionary was sent to see Ghulam Ahmed Qadyani with reference to the Deputy Commissioner. This missionary met to Ghulam Ahmed Qadyani and he assigned him the heinous duty of Claiming the ‘False prophet hood’ by appearing in the “Qadiyan Village”. His father said him to care his job but he answered that I am doing a Govt. Job. The missionary returned back to England and “Ghulam Ahmed reached Qadyan”. After that a lot of money orders had been sent to mirza without any address of the Sender.

Here, at Qadyan, Mirza started airing to the religious differences. He started misleading discussions and the debates and he also started advertisement of his evil designs.

The question rises that why the British Rulers selected Mirza Qadyani for this thing?

The answer itself exists in the Qadyani Literature that the entire family of mirza was extremely loyal and flattering to the British and was the traitor of the Muslims. Mirza’s father had provided fifty horses to the British with all the equipment and thus proved a complete source of the killings of the Muslims by the British.

For this service Mirza’s father got a lot of property from the British. Mirza Ghulam Ahmed writes, “After the death of my father my elder brother Mirza Ghulam Qadir (تاریخ مصطفیٰ 4) remained busy in serving the British” He writes about himself “Most of my time passed in favouring the British Empire and I wrote so much books against ‘Jihad’ and to obey the British that if all these books are collected the fifty almiras (cupboards) may be fully filled” (شیان القلوب 24)

“So actually the loyalty of the British and the disloyalty to the Muslims had been deep down in his blood that is why the British selected Mirza Qadyani for this most heinous work. So his services were hired”

The people who study Mirza's literature, they knew this fact that everything is deeply conflicted _____ but whereas Jihad's prohibition and the great obedience of the British is concerned – Mirza never showed two opinions regarding it.

It was his sole aim to maintain these two things. That is why he himself called him "the created plant of the British".

The famous statement of Sir Syed Ahmed Khan that he quoted in his famous Journal "Tehzeeb-ul-Akhlaq" that the British demanded Sir Syed Ahmed Khan to help Mirza Qadyani. Accordingly to him he not only rejected their deep desire even he disclosed their plan. The British displeased with Sir Syed because of this.

Just have a look over the Treacherous claims of Mirza Qadyani – He gradually called himself "A server of Islam (خادم اسلام), preacher of Islam (مبلغ اسلام) Mujaddad (مجدد). Mehdi (مهدی) Maseel-e-Maseeh (Like the Christ) Zille-Nabi, permanent Nabi, 'greater than prophets' Even he claimed of "Being the GOD". (جوہی نبوت کے دعے کے ساتھ میرزا قادری نے خدا کا دعی بھی کیا)

He (Mirza Ghulam Ahmed Qadyani) did all this "under a pre-planned and an extremely dangerous conspiracy of the British to dominate & decay the Muslims.

The great Saint of this work Haji Imdadullah Mahajar Makkee (رحمتہ اللہ علیہ) a long time before had forecasted about the "Hell of the Qadyaneet" so he said to another saint Maulana Peer Mehr Ali Shah Golravi in Hajaze-Muqaddass (جاز مقدس)

"One affray (Hell) is going to rise up in Punjab, Allah Subhana Taalaho would take a special work from you against it"

پنجاب میں ایک نتھ (فتنہ قادیانیت) اجھرنے والا ہے اللہ اس نتھ کے خلاف آپ سے خاص کام لے گا

He blessed him with Khilafat and advised him to work against this Hell (فتنہ) – "The HELL of Qadyaneet".

The luckiest Muslim Scholars who worked against the Hell of Qadyaneet, their names are, Hazrat Maulana Rasheed Ahmed Gangohi, Hazrat Maulana Peer Mehr Ali Shah, Hazrat Maulana Muhammad Ali Mongeri, Hazrat Maulana Ashraf Ali Thanvi, Hazrat Maulana Syed Muhammad Anwar Shah Kashmiri, Hazrat Maulana Nazeer Hussain Dehlvi, Hazrat Maulana Sanaullah Amartasary, Hazrat Maulana Muhammad Hussain Batalvi, Hazrat Maulana Qazi Muhammad Suleman Mansoor puri, Hazrat Maulana Murtaza Hussain Chandpuri, Harat Maulana Hussain Ahmed Madni, Hazrat Maulana Badr Alam Meerthi, Hazrat Maulana Muhammad Shafee, Hazrat Maulana Muhammad Idrees Kandhalvi, Professor Muhammad Ilyas Birni, Allama Muhammad Iqbal, Hazrat Maulana Ahmed Ali Lahori, Hazrat Maulana Syed Muhammad Yousaf Banori, Hazrat Maulana Syed Ata-ullah Shah Bukhari, Hazrat Maulana Muhammad Daood Ghaznavi, Hazrat Maulana Zafar Ali Khan, Hazrat Maulana Azhar Ali Mazhar, Hafiz Kafayat Hussain, Hazrat Maulana Peer Jamaat Ali

Shah and thousand such other personalities who worked wholeheartedly against Qadyaneet whole the life.

While observing the insolent and stubborn Nature of Mirza Qadyani, looking at his earlier writings--,

“The Scholars of Ludhyana had already given” The Fatwa of Kufr ‘Against Mirza” the most Hellish man of this world ”. The judgment of Ludhyana scholars proved true later on, all the Ummah confirmed their “Fatwa” against Mirza, by looking at his worst claims and worst character”.

So the comprehensive efforts of all the Muslim Ummah were made to stop the rising Hell of “Mirzaet”. Mirza Qadyani also condemned stupidly all the classes of the Ummah in his writings including the noblest Muslim Scholars like Maulana Rasheed Ahmed Gangohi, Hazrat Maulana Nazeer Hussain Dehlvi, Maulana Sana-ullah Amartasaki, Maulana Peer Mehr Ali Shah Golvi, Maulana Syed Ali Alhaeri, because these were the great personalities who completely defeated Mirza Qadyani and all his allies through their writings, speeches and face to face debates and discussions. Thus these people deserve “Everlasting thanks from all the Muslim Ummah and Insha Allah ‘an unending reward from Allah Subhana Taala

THE FAMOUS BAHAWALPUR CASE

A man Abdurrazzaq of Tehsil Ahmed pur Sharkia Bahawalpur State became Murted (Kafir) after converting to Mirzaet. His coming wife (Mankooha) Ghulam Ayesha d/o Maulana Lal Baksh after entering in the youth, following the spirit of Islam, filed the case of “Cancellation of Nikah” against her Murtad-Kafir Husband (Mirzaee) in the local court on 21 July 1926 at Bahawalpur State.

The decision of the court proved as The Mighty victory for the entire Muslim Ummah and it led to the worst and everlasting decay of the “Qadyaneet-Hell”.

مشہور تاریخی بہاولپور کیس مسلمانوں کی بلند ترین فتح اور قادیانیت کیلئے ہمیشہ ہمیشہ کی ذلت سولائی اور ابدی تباہی کا باعث بنا

After first proceeding the case was returned to the District Judge Bahawalpur for “Sharee-investigation”.

Finally the decision was made in favour of the Female plaintiff on 7 Feb, 1935. Bahawalpur was an Islamic State. The Nawab of Bahawalpur Sadiq Muhammad Khamis was a true lover of Hazrat Muhammad (صلی اللہ علیہ و آله و سلم). He was the devotee of the famous Saint of the Bahawalpur. All the Khulafa of Khawja Ghulam Fareed were deeply interested in this case.

At the time Maulana Ghulam Muhammad Ghotvi was the Chief Administrator (شیخ بالاسع) of “The Jamia Abbasia”. He was the devotee of Hazrat Mehr Ali Shah.

To plead this famous case and to represent this famous case from “Ummat-e-Muhammadia” all the muslims demanded to Shaikh-ul-Islam (The Son of Deoband Institution فرزند دیوبند) Hazrat Maulana Muhammad Anwar Shah Khashmiri to come forward.

Maulana Muhammad Anwar Shah Kashmiri by cancelling all his programs came to Bahawalpur on the invitation of Maulana Khulam Muhammad Sahib to handle the case vigilantly. When Maulana Anwar Shah Kashmiri came to Bahawalpur, he said “When I got the invitation, I was going to Dhabale (a place) – but I came here by thinking that my book of deeds (زمانہ اعمال) is already black, I may be forgiven due to this work – That I had come Bahawalpur as the fellow (Ally) of Hazrat Muhammad^{صلی اللہ علیہ وسالہ و علیہ السلام}. If we don’t do the work of Khatm-e-Nubuwwat then the street dog is better than us”.

By his arrival all the India got fully focused to this case. The spring of EEMANI knowledge started spreading in Bahawalpur. The Mirzaeet was deeply worried because of this. They applied thousands of tactics to escape from “The Iron grip” of these Ulama-e-Karam (علماء کرام).

The Marvelous, everlasting, full of unlimited light of EEMANI-Speaches of Maulana Muhammad Hussain Kolutararvi, Maulana Muhammad Shafi, Maulana Murtaza Hassan chanpur, Maulana Najmuddin, Maulana Abdul Wafa Shah Jahanpuri and Maulana Muhammad Anwar Shah Kashmiri (رحمت اللہ علیہ) broke the back-bone of the KUFR and Mirzaeet.

Those days Maulana Syed Muhammad Anwar Kashmiri had the special reflection of Allah Subhana Taalaho's blessed JALAL and a special spiritual and apparent beauty of the special prays of Hazrat Muhammad^{صلی اللہ علیہ وسالہ و علیہ السلام}. He was a beautiful blend of EEMANI JALAL and JAMAL. There was a special state of Intuition on him those days. That's why when he argued from Quran and Sunnah in his special Intuitional state, the whole court extremely appreciated him and when he challenged the worst Qadyaneet in ecstasy (جہل و جدال) then all the chambers of the KUFR and Qadyaneet started shaking in the entire world. Qadyaneet is entirely baseless, worst and Satanic. (Complete KUFR).

One day Maulana Muhammad Anwar Shah Kashmiri Challenged to Mirzaee Jalaluddin Shams in the court by saying “If you wish I can show you here in the court that Mirza Qadyani is burning in the Hell”.

All the Mirzaees Shakened deeply and the Muslims got happy from the core of their heart.

The true spiritual personalities, that day, witnessed that in the court Maulana Anwar Shah Kashmiri was not speaking, actually a true advocate and the representative of Huzoor (حضور کریم علیہ السلام) was speaking.

The statements of the Ulama-e-Karam completed. The pressure of the UK Govt. over Nawab Sahib went on increasing, regarding it Maulana Muhammad Ali Jalindary (late) told to the Ameer-e-Majlis:

“Nawab Sir Umar Hayat father of Khizar Hayat Tawana had gone to London those days. Nawab of Bahawalpur also mostly spent his summer days in London. He met to Nawab Umar Hayat Tawana (late) in London and got his advise regarding British Pressure. He asked to Umar Hayat Tawana “The British govt. is pressurising me to abolish the case from Bahawalpur state, what should I do?” Sir Umar hayat Tawana answered “Though we are loyal to the British but we have not sold out our religion,

EEMAN (Faith) and the love to our beloved prophet (نَبِيٌّ كَرِيمٌ ﷺ). You must boldly tell them that with regard to the justice I don't want to influence the court, whatever the decision is made by the Court". After narrating this event, Maulana Muhammad Ali Jalindhry said "Its sufficient for the forgiveness (بَشْرَى) of them both".

The Mirzaees applied different greedy tricks to capture the late judge Muhammad Akbar Khan but they failed badly. Maulana Syed Muhammad Anwar Shah Kashmiri was extremely restless to hear the decision of the case. After the completion of the statements when he was returning from Bahawalpur, he said to Maulana Sadiq Muhammad (late) " If I lived (remained alive), I would hear the decision myself and if I am dead let the decision be declared on my grave".

So Maulana Muhammad Sadiq(late) fulfilled his "WILL" (پورا کیا) . In his last days of ailment (ملاحت کے یام) he addressed to the teachers, students and the Ulma-e-Karam of "Darul-Uloom Deoband" with his heartiest grief of EEMANIC spirit "All the people who are directly or indirectly my pupils (شاگردوں)، I keep all rights on them. I make a special will (نذر قادیانیت کا تلخ تھ) and advice to all of them that the Eradication of the Hell of Qadyaneet (خاص) (خوبی) and the security of the Faith of Khatm-e-Nubuwwat must be your top-practice (وظیفہ). The people who know that Anhzarat Muhammad (آنحضرت ﷺ) would recommend (آنحضرت ﷺ) them. Its essential for them that they must work for the security of the Khatm-e-Nubuwwat.

This case was infact a great battle in between Haq and Batil (یہ حق اور باطل کا عظیم معرکہ تھا). On 7 Feb, 1935 the court decided in favour of "The HAQ" by this historical decision all "pros and cons of Mirzaeet" (مرزایت کے تام خروخال) were vividly disclosed to the world. Undoubtedly, whole the Ummah is deeply grateful to the late Judge Muhammad Akbar Khan. Mr. Late Judge made such an insightful and statesmen-like-decision against Qadyaneet that its every word penetrated deeply, like the Nails in to "the stagnant Statue of Mirzaeet" (مرزایت کے بد بودار تابوت). This decision proved "As a hell over Mirzaeet from the Sky". (and a grand blessing for the Muslim Ummah).

The Mirzaees under the leadership of their so called leader Mirza Bashir and another Murtad-Kafir (مرتد کافر) sir Zafarullah thought of 'Appeal' against the court decision but the court decision against Mirzaeet was so strongly and concretely based that they could not dare to appeal against it – realizing that their appeal would go against them.

Unlimited thanks to the unlimited authorities of Allah Subhanahu-Taala that KUFR was defeated and HAQ won and it was infact the practical Tafseer of the Quranic verses (جا الحق وزهق الباطل). And the Mirzaees were proved like (فبہت الذی کفر).

This historical decision shakened whole the world and "The Mirzaeet" "went on breaking in to pieces rapidly".

THE KHATM-E-NUBUWWAT MOVEMENT 1953

India was divided and God blessed Kingdom of Pakistan came in to being unfortunately Zafarullah Khan Qadyani was selected as the Foreign Minister of Pakistan. He, getting the benefit of his ministry tried to introduce the Hell of Qadyaneet in and out of the country by applying all his authorities and efforts.

In such conditions “The Ameer-e-Shareeat” Syed Ata-ullah Shah Bukhari- The Ameer-e-Karwan-e-Ahrar determined to fight against the Mirzaeet – as his Husseini blood had extremely made him restless. He collected whole the Ummah on one platform. Mujahid-e-Millat, Hazrat Maulana Muhammad Ali Jalindhry, Mujahid-e-Islam Maulana Ghulam Ghous Hazarri conveyed his noblest message to the renowned religious personality and the scholar Maulana Abul-Hasnat Muhammad Ahmed Qadri and he performed the great duty of leading the movement.

From Karachi to Dhaka all the muslims and the scholars like Maulana Ahmed Ali Lahorei, Maulana Mufti Muhammad Shafi, Maulana Khawja Qamar –uddin Sialvi, Maulana peer Hazrat Ghulam Muhyuddin Golvi, Maulana Abdul Hamid Badauni, Maulana peer sir Seena Sharif, Maulana Syed Muhammad Dawood Ghaznavi, Sheikh Hassan-uddin, Maulana Sahibzada Iftakhar-ul-Hassan and Maulana Akhtar Ali Khan – started their untiring constitutional struggle and fight against Mirzaeet.

No doubt, it was the greatest movement of the Sub-Continent. Ten Thousand Muslims sacrificed in the name of Islam. One lac Muslims tolerated the cruelties of remaining behind the bar.

Ten Lac Muslims were severely effected by this movement. Though Mirzaees severely tried to crush the movement with all their heinous tyrannies but the Muslims conquered this battle with their EEMANIC spirit in such a way that the entire “Deep down KUFR of Qadyaneet” was exposed. Regarding this, the inquiry commission started preparing report.

Now it was an extremely complicated matter for the Ulma-e-Karam and the advocates to study the Mirzaeet books in connection to participate the court proceedings, that was extremely hard-time when govt had spread a complete harassment and no one was ready to accommodate the leaders of the Movement at their homes. In such terrible conditions Hakeem Abdul Majeed Saifi ‘Reserved his Home’ for the Movement Leaders at Beden Road Lahore.

Hakeem Saifi Sahib was ‘at the moment’. The Khalifa-e-Majaz of Sirajia Khankah while reserving his home for the Movement he did not care any govt. pressure or such like things. It was the result of his great spiritual faith and the sacrifices that Maulana Muhammad Hayat, Maulana Abdurraeem Ashar and Maulana Muhammad Ali Jalindhri (after reliefal) stayed at his home and they did completed their preparation.

These days Sheikh-ul-Mashaikh Hazrat Sani Maulana Abdullah the Chief Executive of Khankah Sirajia (سجادہ نشین خانقاہ سراج) had also stayed here and been supervising all the noble work.

After the 1953’s Movement Khatm-e-Nubuwwat, it was the great achievement of Maulana Syed Ata-ullah Shah Bokhari and his honorable friends, Maulana Qazi Ihsan Ahmed Shujaabadi, Maulana Lal Hussain Akhtar, Maulana Abdurrehman

Mianvi, Maulana Muhammad Sharif Bahawalpuri, Maulana Taj Mahmood, Maulana Muhammad Sharif Jalindhri and Saeen Muhammad Hayat that they, isolated them from politics and most sincerely founded Majlis Tahaffuz Khatm-e-Nubuwwat, purely over the religious – Islamic Grounds.

Before this, Maulana Habib-ur-Rehman Ludhyanvi, Chaudhry Afzal Haq and Himself Hazrat Ameer-e-Shareeat targeted hardly to the Qadyaneet from the platform of "Majlis Ahrar-e-Islam. **These are the golden part of the history.**

These Muslim scholars held the conference in Qadyan and thus chased the thief till its home.

Further Maulana Zafar Ali Khan and Allama Muhammad Iqbal played a vital role an immortal role in connection to "The rejection of the Qadyaneet" (Deleted the Qadyaneet from its roots) The Mirzaeet got extremely confused, nervous, broken and Shakened because of the very successful grip of Majlis Ahrar-e-Islam.

A trivial effort from Qadyaneet was made in regard to bury Majlis Ahrar by demolishing the material of Masjid Shaheed Ganj . The president of Majlis Ahrar-e-Islam Maulana Habib-bur-Rehman Ludhyanvi said once.

In regard to Movement Masjid Shaheed Ganj two main scholars Hazrat Aqdas Maulana Abu Saad Ahmad Khan and Hazrat Aqdas Shah Abdul-Qadir Rae-puri, guided us and advised us to avoid this movement completely. Hazrat Aqdas Abu Saad Ahmed Khan had conveyed us the message:

"Majlis-e-Ahrar should remain impartial to Movement Masjid Shaheed Gang and the work of chasing the Qadyaneet must not be stopped, it must be continued for if Islam would survive then Masajid would survive and If Islam could not survive then how the Masajids would survive".

The British and Qadyani could not succeed to bury Majlis Ahrar under the Material of Masjid Shaheed Ganj because the British had to leave the country. While a permanent Jamaat Majlis Tahaffuz Khatm-e-Nubuwwat Pakistan is repudiating and defeating Qadyaneet on every sector of the world. These great Muslim scholars decided to Isolate (تکرار شد) from the politics only because no one could think of any political aims about them except the repudiation (Rejection (ریجیئنٹ)) of Qadyaneet. So they compiled such clutches against Qadyaneet that the Hell of Qadyaneet got defeated in all types of debates, writings, speeches and the public processions.

Now The offices of Khatm-e-Nubuwwat started opening on mostly places. Maulana Lal Hussain Akhtar chased Qadyaneet from England to Australia. Mirzaeet ran away from public-sector and they started getting more key-posts in the govt-sector and thus they started dreaming of revolution by getting more into the government.

Khatm-e-Nubuwwat Movement 1974

A few Qadyanees were elected in 1970's Elections. Their affiliations with a political party and the pride of regime (اُندازہ) maddened them. Finding the conditions in their favour, they started making schemes to occupy the govt by revolution. The Qadyani Generals Fastened their devilish activities.

In the pride of being in the rule, they made "Murderous attack on the medical students of Multan Nishtar College" who were travelling by "Chanab Express". This movement started in reaction to it.

Maulana Syed Muhammad Yousuf Banori was the Ameer those days. On his call all the classes of the Ummah united against Mirzaeet so "All parties Majlis Khatm-e-Nubuwwat Pakistan" was founded in this connection and it was headed () by Hazrat Sheikh Banori (رحمۃ اللہ علیہ). It was the good luck of Ummat-e-Muhammadia that at the moment all the opposition was united in National Assembly. So all the opposition completely participated to favour the "Majlis Amal Khatm-e-Nubuwwat Pakistan.

Just look at the Miracle of the Khatm-e-Nubuwwat (رحمۃ اللہ علیہ) that all the political and religious parties comprehensively demanded that "The Mirzaeet must be entitled as Non-Muslim".

That time the great thinkers of Islam Maulana Mufti Mahmood, Maulana Ghulam Ghous Hazarri, Maulana Shah Ahmed Noorani, Maulana Abdul Haq Professor Ghafoor Ahmed, Maulana Abdul Mustafa Zahri, Maulana Sadrushaheed, Maulana Abdul Hakeem and their fellows advocated the Khatm-e-Nubuwwat, Maulana Shah Ahmed Nooriani presented the resolution from the opposition with the approval of the opposition and Sir Abdul Hafeez peerzada presented the resolution from the govt. Mr. Peerzada was Law-Minister those days. The discussions started on the issue of Mirzaeet in National Assembly.

In the entire country the great and true Muslim Scholars Maulana Abaidullah Anwar, Nawabzada Nasrullah Khan, Agha Shorash Kashmiri, Allama Ihsan Elahi Zaheer, Maulana Abdul Qadir ropari, Mufti Zain-ul-Abideen, Maulana Taj Mahmood, Maulana Muhammad Shrif Jalindhry, Maulana Abdussattar Khan Niazi, Maulana Sahibzada Fazal Rasool, Maulana Sahibzada Fazal Rasool Haider, Maulana Sahibzada Iftakhar-ul-Hassan, Syed Muzaffar Ali Shamsi, Maulana Ali Ghazanfar Kararri, Maulana Abdul Karim Ber Sharif, Hazrat Maulana Muhammad Shah Amroti, Maulana Abdul-Wahid. Inshort, all the different school of thoughts from all the four provinces (پاروں صوبوں کے مختلف مکاتب فنگر) added 'Fuel to Fire' to support the movement.

The newspapers and the Journals performed the fullest role to make the movement country-wide. The pressure from the political and religious parties went on increasing. The heads of Qadyani and Lahori groups presented their (SATANIC) "MOTTO" in the National Assembly. The Answer against "Qadyani Motto" was compiled by the great Muslim Saints and scholars, Maulana Muhammad Hayat, Maulana Muhammad Taqi Usmani, Maulana Muhammad Sharif Jalindhri, Maulana Abdurraheem Ashar, Maulana Taj Mahmood, Maulana Smeeul-Haq and Qibla

Maulana Syed Anwar Hussain Nafees in the leadership of Maulana syed Muhammad Yousuf Banori.

In connection to present this answer in National Assembly Maulana Mufti Mehmood's Name was recommended over the proposal of Chaudhry Zahoor Elahi and by the favour of all other scholars.

When he read "This Blessed Answer" then the reality of the Qadyaneet was completely exposed to the members National Assembly. Mirzaet was deeply dejected (مُلَمَّ بِهِ).

After the untiring 90 days efforts finally on 7 September 1974, in Bhutto's Rule, the National Assembly Approved the resolution presented by Abdul Hafeez peerzada and "Mirzaee were constitutionally declared Non-Muslim".

الحمد لله رب العالمين هذا كثیر طیباً صباًز کا فیہ گناہ بزینا و برضی.

The Khatm-e-Nubuwwat Movement1984

On 17 February 1983, Muhammad Aslam Qureshi the preacher of Majlis Tahaffuz Khatm-e-Nubuwwat Sialkot was kidnapped by the Mirzaees by the order of the Mirza Tahir, the worst head of the Mirzaees. In reaction to this, the movement was organized against Mirzaees. After the death of Shaikhul-Islam Maulana Syed Muhammad Yousaf Banori, Now the burden of leadership is over my weak shoulders. (علمی مجلس تحفظ ختم نبوت کے موجودہ عالی امیر بھی خواجہ خان محمد صاحب دامت برکاتہم ہیں)

That's why the presidency (Ameer-) of All parties central Majlis-e-Amal Tahaffuz Khatm-e-Nubuwwat also came on my shoulders.

(آل پارٹیزیں مجلس عمل تحفظ ختم نبوت کے عالی امیر بھی خواجہ خان محمد صاحب دامت برکاتہم ہیں)

Million times thanks to Allah Rabbul-Ezzat that He united whole the Ummah in connection to the great respect and Honour of Muhammad Mustafa Ahmad-e-Mujtaba. So as a result the prohibition-ordinance against Qadyaneet (A PERMANENT LAW) was issued (made) by the hands of president Pakistan Zia-ul-Haq.

Still the steps been taken against Qadyaneet are constitutionally less, but whatever has been done against Qadyaneet, it was never-ever done before today.

Its the great blessing of Allah Rabbul-Ezzat that Majlis Tahaffuz Khatm-e-Nubuwwat has become (International) Almi Majlis Tahaffuz Khatam-e-Nubuwwat. This Majlis is highlighting the greatest blessings of the greatest respect and honour of Khatm-e-Nubuwwat in the entire world. The sublime work of Khatm-e-Nubuwwat is being broadened in all the continents of the world now.

ONE VITAL FACT

Its a vital fact that behind all these successes and achievements, there is “A BIG HAND of Bahawalpur Case”. The very strong base on the sector of Khatm-e-Nubuwat in regard to the legal and Moral Superiority has been surely provided by the same CASE. The decision of Bahawalpur Case was published many times. The court statements of Ulma-e-Karam were also published time and again.

THE ACTUAL THING WAS TO BRING FORTH ALL THE COURT PROCEEDINGS, THE STATEMENTS THE WITNESSES, THE ARGUMENTS AND THE FACTS OF ULMA-E-KARAM AND THE ON-RECORD ARGUMENTATIVE-ANSWERS TO THE MIRZAAEE-LAWYERS WITH ALL LONG AND SHORT COURT DEBATES AND DISCUSSIONS TO THE WHOLE PUBLIC AND THE ENTIRE UMMAH. THE GREAT OCEAN OF THESE REALISTIC FACTS WOULD SURELY HIGHLIGHT THE GREAT ISLAMIC SPIRITS OF THE ISLAMIC WORLD AND THE ENTIRE WORLD INFACt. ALL THESE FACTS WERE CONCEALED IN THE COURT-RECORD LIKE A HIDDEN TREASURE.

Maulana Muhammad Sadiq had desired to publish all the Bahawalpur-Case on the time of publishing its earlier proceeding but all the things are bound to the orders of Allah Subhanahu Taala to get completion. (کل امر مرهون با وفاتہ)

This great job could not be completed till now. Then Allah Subhanahu Taala Managed by his hindden Treasures (غیب کے خزانوں سے اچھام فرایا). Allah Jalla Shanuhu (اللہ جل شان). Pulled the true Muslims towards this work. I know that they founded “Islamic Foundation”. It was not a simple job to attain the whole court-proceeding after 60 years and then to edit and arrange it for the learned people. Allah Jalla Shanuhu especially helped those people, so these people went on hard working. The caravan headed to its destination constantly and the destination got closer and closer. This way they got whole the case-proceedings. The editing was started the representatives of Islamic Foundation Studied again and again the real references from Mirzaee books by visiting the central office of International (Alimi) Majlis Khatm-e-Nubuwat (Multan). In doing so they tolerated the most panic Journeys. They collected all the photo copies and after extremely tedious work it was given to be shaped in book form and now at the moment all this sum exists beautifully in the book-form.

This wonderful book of Bahawalpur case consists on more than 2000 pages. The renowned Alam-e-Din, Sheikhul-Hadees Hazrat Maulana Muhammad Malik Kandhalvi (رحمۃ اللہ علیہ) presided the lucky persons of Islamic Foundation because of their broad-minds and sincerity to their mission. The supervision of such blessed scholar itself proves it a great historical testimonial. No doubt it's a great historical achievement of Islamic Foundation to present this great historical treasure and a treasure of knowledge and insight in ‘A book form’. Whole the Ummah must be thankful to them, as they have performed “Farz-e-Kafaya” from whole the Ummah.

(پوری امت کو اولیا اور علماء کرام کا خصوصی طور پر شکر گزار ہونا چاہیے کہ انہوں نے پوری امت کی طرف سے فرضی کفایہ ادا کر دیا ہے)

THE WORST KIND OF HUMILIATION THAT QADYANEET IS SUFFERING FROM TODAY, THE FAMOUS BAHAWALPUR CASE HAD PROVIDED THE CONCRETE BASE FOR IT AND NOW THE COMPLETE DECAY OF QADYANEET WOULD ALSO BE CAUSED BY THE PUBLICITY OF THIS CASE

(آج قادیانیت پری دنیا میں جس ذلت اور رسوائی کا شکار ہے، مشہور مقدمہ بہاولپور اس کا مخصوص ترین سبب ہے، اور انشا اللہ اس مقدمہ کی بھرپور اشاعت و تبلیغ پری دنیا سے قادیانیت کے قلع قمع کا باعث بنے گی، آمین)

LAST REQUEST (APPEAL)

The secret of the Unity of the Muslim Ummah is connected with Khatm-e-Nubuwwat. The Affray of the Denial of Khatm-e-Nubuwwat was a heinous conspiracy of the British to disperse the integrity of the whole Muslim Ummah.

(ختم نبوت کا انکار انگریزوں کی مسلمانوں کی وحدت کو پارہ پارہ کرنے کیتھ بھیانک سازش تھی)

Today all the classes and school of thoughts with mutual Unity and trust can perish this hell and Affray of Mirzaeet. Its the great blessing of Allah Subhanahu Taala that Aalmi (International) Majlis Tahaffuz Khatm-e-Nubuwwat has followed to keep alive the Sunnah of its blessed saints that Khatm-e-“Nubuwwat problem is not the problem of one sect, its the common problem of entire Ummah”. So its extremely compulsory to share this noblest duty for all the muslims, comprehensively and it will Insha-Allah cause us for the recommendation (رسالت) of the Holy Prophet (صلی اللہ علیہ وسلم) (نی کریم مصطفیٰ کی شفاعت).

The Incharges of this pious work (in different areas) were Haji Imdad-Ullah Mahajar Makki, Maulana Muhammad Ali Mongeri, Maulana Rasheed Ahmed Gangohi, Peer Mehr Ali Shah Golravi, Maulana Anwar Shah Kashmiri, Maulana Shah Abdul-Qadir Raepuri, Hazrat-e-Aqdas Maulana Abu Saad Ahmed Khan (Founder Khankah Sirajia) Hazrat Maulana Muhammad Abdullah (Khankah Sirajia), Maulana Taj Mehmood Amroti, Maulana Ghulam Muhammad Deer Prui, Maulana Rasool Khan Sahib, Hazrat Maulana Ashraf Ali Thanvi, Hazrat Maulana Ahmed Ali Lahori, Hazrat Peer Jamaat Ali Shah Shaheed, Peer of Pagara Sharif, Hazrat Hafiz Peer Jamaat Ali Shah, Hazrat Peer Jamaat Ali Shah Lasani (رحمۃ اللہ علیہ ایضاً جمعیت).

Maulana Syed Muhammad Anwar Shah Kashmiri had formed a group of his students (Pupils) to chase the Mirzaeet. This group (Jamaat) consisted of the great Saints, Like, Hazrat Maulana Badr-e-Alam, Hazrat Maulana Muhammad Idrees Kandhalvi, Hazrat Maulana Mufti Muhammad Shafi, Hazrat Maulana Murtaza Hassan , Maulana Muhammad Ali Jalindhry and Hazrat Maulana Ghulam Chous Hazarri. These all the personalities competed to Mirzaees by writings and speeches.

Allah Rabbul-Ezzat Shower millions of blessings on them **AMEEN** (آمين)

It's the sublimest blessing of Allah Rabb-ul-Ezzat that Maulana Muhammad Yousuf Banori, the pupil of Maulana Syed Muhammad Anwar Shah kashmiri performed the duties of leadership and guidance in 1974. At the moment Maulana Muhamamd Taqi Usmani son of Maulana Mufti Muhammad Shafi (late) accompanied him.

Today this great battle has been conquered in the leadership of Maulana Muhammad Malik Kandhalvi (son of Maulana Muhammad Idrees Kandhalvi) an other pupil of Maulana Muhammad Anwar Shah Kashmiri.

May trillions of blessings shower over all those noble and pious persons whose untiring, day and night and Sincerest hard working proved fruitful so today Qadyanees are worstly being humiliated in the whole world.

There is one intuition (فہم) of Maulana Muhammad Anwar Shah Kashmiri.

“The time would come when Mirzaeet would not exist in the entire world even by detecting it” that time has come very close when the Hell of Qadyaneet would be completely decayed from the world. The Islamic world must ahead boldly. The

destination is closest, Allah's blessings are waiting excitedly and we are very soon going to hear the luckiest news of the recommendation of Hazrat Muhammad ﷺ (بَتْ هِيَ جَلْدِنِي كَرِيمٌ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ كَيْ شَفَاعَتْ لِيَ وَاللَّهُ مَعَهُ، إِنَّمَا لَهُ)

Allah Rabbul-Ezzat bless our tiny efforts with the sincerity and accept it as the source of our forgiveness (منفعت) AMEEN-SUMMA AMEEN (آمِنٌ - ثم آمِنٌ)

وَآخِذْ دُعَانَا إِنَّ الْحَمْدَ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِنَا الْكَرِيمِ وَعَلَى أَلِيٍّ وَصَاحِبِهِ وَاتَّبَاعِهِ
اجْمَعِينَ بِرَحْمَتِكَ يَا أَرْزَكَ الْرَّاجِعِينَ آمِنٌ آمِنٌ آمِنٌ

Note: The given essay has been added in the book completed by Hafiz Nazir Ahmed Sahib Naqshbandi Gujranwala.

The existence (Foundation) of Majlis Tahaffuz Khatm-e-Nabuwwat

With the existence of Pakistan Ameer-e-Shariat has fastened the chasing process of Qadyaneet. In 1952, Mirza Mehmood the so called caliph of Qadyaneet announced that we will make Balochistan a complete Ahmadi Province in 1952. This announcement fell like 'A thunder' over the true Muslims and the true lovers of Hazoor-e-Akram (حضرت مولانا ناصر مصطفیٰ علیہ السلام).

It was the need of time to form a permanent Jamaat to compete this hell (affray فتنہ قادیانیت). While this hell of Qadyaneet was being presided by America, France, Britain, Israel, Russia and all other non-Muslim countries.

IN SUCH CONDITIONS 'A SWORD ON KUFR' AMEER-E-SHAREEAT SYED ATA-ULLAH-SHAH BUKHARI TOOK A BOLD STEP. HE GATHERED ULMA-E-KARAM AND CORDIALLY FOUNDED MAJLIS TAHAFFUZ KHATM-E-NUBUWWAT. ITS SOLE AIM WAS TO PREACH THE BELIEF OF KHATM-E-NUBUWWAT AND TO SAVE THE MUSLIMS AND THE QUALIFIED MUSLIM STUDENTS WHO WERE BEING MISLED IN THE GREED OF JOB AND THE GIRL BY DEVIL QADYANEES AND THIS WAY THEY WERE DEVIATING THEM FROM EEMAN AND ISLAM BY THEIR WORST TRICKS. JUST LOOK AT THE POOR CONDITIONS OF THE MUSLIM JAMAAT IN THE EARLIER STAGES AND JUST LOOK OVER THEIR CONTENTMENT TO ALLAH (تَوْكِلْ رَأْيِ اللَّهِ)، THAT THEY RENTED AN OFFICE AND THE WORK WAS STARTED. THE QADYANEES WERE ACTUALLY CHASED IN WHOLE THE COUNTRY.

The public was fully given the awareness about the Heinous aims of this "Hell" the country-wide movements were held.

Immediately after relieving 1953 Khatm-e-Nabuwwat Movement the MOTTO of Khatm-e-Nabuwwat was cordially formed and even election process was also followed, so according to that:-

1. 16-Rabee-Ussani, 1374 Hijri (13 Dec.1954) Hazrat Ameer-e-Shareeat Syed Ata-Ullah Shah Bukhari was appointed the very first Ameer (پاپے امیر نعمت).

2. 12 Shawal-ul-Mukarram Hijri 1382 (9 March 1963) Hazrat Maulana Qazi Ihsan Ahmed Shuja was appointed 2nd Ameer.
3. 9 Shaban 1386, Hijri 23 Nov, 1966, Maulana Muhammad Ali Jalindhri was appointed 3rd Ameer.
4. 24 Safar 1391, Hajri 21 Aprial 1971 Hazrat Maulana Laal Hussain Akhtar was selected 4th Ameer.
5. 29 Rabeeus-Sani 1392 Hijri, 11 June 1973. Hazrat Maulana Muhammad Hayat was appointed 5th Ameer.
6. 5 Rabeeul-Awwal 1394 Hijri, 9 April 1974 Syed Muhammad Yousaf Banori was appointed 6th Ameer.
7. 5 Rabeeul-Awwal 1394 Hijri, 9 April 1974 Qibla Hazrat Khan Muhammad was appointed Vice 1st Ameer (ائب امير وال). (ائب امير وال)
8. 3 Zeeqaada 1397 Hijri, 17 Oct. 1977, Hazrat Qibla Maulana Khan Muhammad was appointed 7th Ameer.

All “The Ameer” (The Heads) went on struggling. In result of these grand efforts Allah Subhanahu Taala blessed grand successes in the times of Maulana Muhammad Yousaf Banori and Maulana Khawja-e-Khajgan Khan Muhammad Sahib. (امیر کاظم)

Detail of the Successes

1. In 1974, the Khatm-e-Nubuwwat movement was moved against Mirzaet as a result the Muslims intense demand was approved and Qadyanees were declared ‘Non-Muslim’ over the basis of their “Kufria Aqaed” (the Un-Islamic beliefs) on 7th Sep. 1974.
2. **After the historical decision of 7th September 1974 by National Assembly, all the Muslim world congratulated to Pakistan and following this decision mostly Islamic countries declared Qadyanees as non-Muslims in their countries.**
3. In January 1975, Chanab Nagar (Rabwa) was declared an open city. By the time of Pakistan existence this city was a state of Qadyaneet, no Muslim could go there. After this decision the first Jumat-ul-Mubarak was performed by the Muslims in the Lawn of Town Committee. A Muballigh (preacher) of Khatm-e-Nubuwwat performed the duty of Imamat. (امام شاحد شاحد).
4. The govt. allotted ‘A large land-area’ for the Muslim-Colony in Chanab Nagar. The Area was 9 Kanals. The Muslims built a grand Masjid and Madrassa. This Masjid is (امان) the largest Masjid of the Muslims in Chanab Nagar. The big Madrassa is double storey. Thousand Traveler-Students are getting religious Education. The girls have separate education here. This Madrasa is affiliated to “Wafaq-ul-Madaris AlArabia Pakistan”. The Department of “Darul-Muballeghin”

(البلغين) (The preachers Department) has been separately made in the Muslim Colony Chanab-Nagar. Every year from 5th Shaban to 28 Shaban, the thousands of the students complete "Rejection-Qadyaneet course" thousands of the Students and Ulama Karam have perceived this course completely.

5. The same year separate election system was implemented with the efforts of "Majlis" separate minority vote forms were printed for Ahmadi and Lahori Groups (The 2 groups of Qadyaneet) and **Muslims-vote-forms were issued with the words of "Amendment 1974".**

After this in the time of Hazrat Maulana Abul-Khalil Khan Muhammad (دامت برکاتہم) (صلی اللہ علیہ وسلم) blessed with countless achievements.

6. The first Khatm-e-Nubuwwat conference was held on 6-7 September 1982 in Muslim Colony Chanab Nagar (Rabva). This meeting was participated by the representatives and the heads of all the religious sects, Nakshbandi, Brelvi, Sheea, Ahlhadees from all the country. The famous speakers, Sajjada Nasheen, Scholars, Mashaikh, the leaders, the statesmen, the politicians, the Judges the Ulama-e-Karam, the lawyers, the journalists from all over the country, the Arab-Mashaikh of Saudia and representatives and the members of Federal Council from Govt of Pakistan warmly and enthusiastically attended this very good and very first Khatm-e-Nubuwwat conference. It was declared as the most exemplary and successful conference in the history of Chanab-Nagar. It was no doubt a great show of the unity of whole the Muslims Ummah against the worst Qadyaneet. (کفر). Right from 1982 till now every year in October. A grand Khatam-e-Nubuwwat conference is held here with the highest show of the Islamic and Khatm-e-Nubuwwat spirit (سچان اللہ) and this Khatm-e-Nubuwwat Conference will go on holding here Ever.

7. Qadyanees held their annual convocation here in Chanab nagar from 1947 to 1983. But it was (کفر) Banned for ever by the Govt-Constitution (کفر).

8. In 1984, third time "Khatm-e-Nubuwwat Movement" was moved under the great leadership of Maulana Abul-Khalil Khan Muhammad Sahib (رَحْمَةُ اللّٰہِ). In consequence to this most powerful movement, finally, president of Pakistan General Zia-ul-Haq issued an ordinance. According to this ordinance (now a permanent law) Mirzaees were banned to be called as Muslim, banned to say Azan, banned to call their worship houses as Masjid and banned to use Islamic terms and banned their "so-called-preaching and cheating activities".

9. On first May 1984 the biggest criminal of Khatm-e-Nubuwwat escaped to his real worstly Hypocrite British Masters in London (UK) and there once again he started his Satanic Mission (شیطانی میشن).

10. In chasing Qadyaneet, three Muslim-Delegations (Immediately one after other) went to London in 1985.

THE DELEGATIONS INCLUDING THE CHIEF (AMEER) OF KHATM-E-NUBUWWAT QIBLA HAZRAT MAULANA ABUL-KHALIL AND THE OTHER MEMBERS, MAULANA MUHAMMAD YOUSAF LUDHYANVI, MAULANA MUFTI AHMAD-UR-REHMAN, VICE AMEER OF KHATM-E-NUBUWWAT MAULANA SAHIBZADA HAFIZ MUHAMMAD ABID, MAULANA MANZOOR AHMED ALHUSSENI, ABDULRREHMAN YAQOOB BAWA AND NAZIM (ADMINISTRATOR) MAJLIS KHATM-E-NUBUWWAT MAULANA ALLAH WASAYA CHASED THE QADYANEET IN WHOLE THE UK, FROM GLASCOW TO LONDON. ON RENOWNED PLACES, THE GRAND CONVOCATIONS AND GRAND GATHERINGS WERE MANAGED IN ORDER TO CONVEY THE TRUEST BELIEF OF KHATM-E-NUBUWWAT TO ALL THE MUSLIMS OF ENGLAND, AND THE DEVILISH INTENTIONS OF THE HELLISH QADYANEET WERE BROUGHT TO THEIR KNOWLEDGE COMPLETELY.

IN 1985-86 HAZRAT MAULANA MUHAMMAD YOUSUF LUDHYANVI, HAZRAT MAULANA ABDURRAHEEM ASHAR, ALHAJ ABDUL ABDURREHMAN YAQOOB BAWA, HAZRAT MAULANA ALLAH WASAYA, HAZRAT MANZOOR AHMED ALHUSSENI, TOURED BRITAIN, MARISHES, DENMARK, SWEDEN, NORWAY, CANADA, SPAIN, FRANCE, NORTH AFRICA, SAUDI ARABIA, UNITED ARAB EMIRATES AND ESPECIALLY ABU DHABI AND QATAR REGARDING THE "DECAY OF "QADYANEET" HAZRAT QIBLA MAULANA KHAN MUHAMMAD (مدظلہ العالی) THE CHIEF AMEER (MAJLIS) AND VICE CHIEF MAULANA MUFTI ABDURREHMAN ALSO TOURED SOME COUNTRIES TO ASSIST THE PREACHING DELEGATIONS. IN EVERY COUNTRY OPEN PUBLIC PROCESSIONS WERE HELD, THE EDUCATIONAL LECTURES WERE DELIVERED AND SPECIAL TEACHINGS WERE GIVEN IN THE MASAJID. THE SPECIAL QUIZ-MEETINGS WERE MANAGED WHERE MAJORITY OF THE QADYANIEES ALSO ATTENDED AND MOSTLY CONFUSED MUSLIMS AND THE QADYANIEES SATISFIED AND GOT TRUE MUSLIMS. (امیر)

AT THE MOMENT, THERE IS NOT A SINGLE COUNTRY OR CONTINENT WHERE THE GREATEST WORK OF KHATM-E-NUBUWWAT IS NOT ACTIVELY EXISTING UNDER THE INTERNATIONAL (AALMI) MAJLIS TAHAFFUZ-KAATM-E-NUBUWWAT. THE GREAT CREDIT GOES TO INTERNATIONAL MAJLIS TAHAFFUZ KHATM-E-NUBUWWAT FOR THE HONOUR OF THE SECURITY OF HIGHEST RESPECT OF HAZRAT MUHAMMAD MUSTAFA SARWAR-E-KONAIN, RAHMAT-E-DOAALAM, REHMATULLILAALAMEEN.

حضرت محمد مصطفیٰ سرور کو نین۔ رحمت اللہ علیہن رحمت دو عالم نبی آخر الزماں ﷺ۔

THE SECURITY OF THE GREATEST HONOUR OF OUR PROPHET AND PROPHETHOOD AND THE SECURITY OF THE BELIEF OF KHATM-E-NUBUWWAT IS THE MOST GLORIOUS WORK. THE PROPHET HOOD STARTED FROM HAZRAT SYYEDNA ADAM (علیہ السلام) AND IT ENDED ON HAZRAT MUHAMMAD (تاجدار ختم نبوت ﷺ) SYEDNA ADAM WAS THE VERY FIRST AND HAZRAT MUHAMMAD ﷺ IS THE LASTEST PROPHET. HAZRAT MUHAMMAD ﷺ IS THE LAST PROPHET TILL "THE DAY OF JUDGMENT". AND AFTER HIM NO ONE WOULD BE BLESSED THE DESIGNATION OF PROPHET

HOOD AT ANY COST. THIS IS THE PERFECT DECISION AND THE PERFECT ANNOUNCEMENT FROM ALLAH SUBHANAHU TAALA ختم نبوت کا فیصلہ اللہ جل شانہ کی طرف سے ابدی (اور اٹل ہے) SO THE BELIEF OF KHAMT-E-NUBUWWAT OF UMMAT-E-MUHAMMADIA IS 1400 YEARS' AGREED DECISION.

IN THE HOLY TIME OF HAZRAT MUHAMMAD ﷺ WHATEVER THE WARS TO DECAY THE 'KUFR' AND TO PREACH ISLAM AND THE ONENESS OF ALLAH ﷺ (نبی کریم ﷺ کے دور میں کفر کے خلاف اور توحید اور اسلام کو پھیلانے کے لئے جنپی بھی جنگیں لڑیں گئیں) WERE FOUGHT, THE TOTAL STRENGTH OF MARTYRED SAHABA KARAM WERE ROUND ABOUT 259. (صحابہ کرام رضوان اللہ تعالیٰ علیہم اجمعین کی تعداد ان صحابہ کرام سے کم تھی جو جھوٹے نبیوں کے خلاف لڑے (حضرت ابو بکر صدیق) (حضرت ابوبکر صدیق) IN THE 1ST WAR AGAINST THE LIAR PROPHET MUSEELMA KAZZAB (سہابہ کنڑاپ) WAS MORE THAN 1200.

AMONG THEM, 700 MARTYRS WERE HUFFAZ AND QURRA OF QURAN-E-KAREEM (تحفظ ختم نبوت کیلئے جان قربان کرنے والے صحابہ کرام کی تعداد 1200 سے فیاہ ہے) IT SHOWS THAT THE NUMBER OF SAHABA KARAM WHO SACRIFICED THEIR LIVES TO DEFEND ISLAM IS LESS THAN THE SAHABA KARAM WHO SACRIFICED THEIR LIVES TO SECURE THE BELIEF OF KHAMT-E-NUBUWWAT. THESE FACTS SHOW THE REAL IMPORTANCE OF KHAMT-E-NUBUWWAT. THOSE PEOPLE MUST THANK TO ALLAH SUBHANAHU TAALA WHO HAVE BEEN SELECTED FOR THIS PIOUS WORK. FOR SUCH PEOPLE THE HOLY QURAN SAYS (یحبہم و یحبونہ) THAT ALLAH SUBHANAHU TAALA LOVES THEM AND THEY LOVE ALLAH SUBHANAHU TAALA. THEY ARE NOT ONLY BLESSED WITH THE SPECIAL REWARDS AND BLESSINGS IN THIS WORLD FROM THE LAST PROPHET وہ خوش قسمت لوگ نہ صرف ذینماں (Muhammad ﷺ) BUT IN THE WORLD AFTER THIS WORLD.

CONSEQUENTLY THEY (انعامات کے مُستحق ہو گئے بلکہ آخرت میں بھی نبی کریم ﷺ کی شفاعت کے مُستحق ہو گئے۔ انشا اللہ) WOULD BE BLESSED WITH THE GREATEST BLESSING OF ALLAH'S EVERLASTING LOVE AND SO THEY WOULD BE PROUDLY, WITH ALL THE GLORIES, BE ENTERED INTO THE PARADISE AND JANNATUL-FERDOUS (جنت الفردوس) ON THE DAY OF AAKHERAT (یوم آخرت).

THESE MOST LUCKY PEOPLE WOULD BE IN THE LEADERSHIP OF SYEDNA ABU BAKAR SIDDIQUE, THE REAL PIONEER, VICTOR AND THE TRUEST CHIEF AND LEADER OF THE KHAMT-E-NUBUWWAT (صلی اللہ علیہ وسلم).

MAY ALLAH BLESS ALL THOSE PEOPLE FROM WHOLE THE UMMAH AND IN BOTH THE WORLDS WITH "HIS MOST SPECIAL REWARDS" WHO WORKED, BEEN WORKING OR WORKING FOR THE HONOUR OF OUR DEAREST LAST PROPHET MUHAMMAD ﷺ بحرمة نبی الکریم علیہ علی آله التسلیم (آمین) ﷺ

Chapter 2

Khatm-e-Nubuwwat

(From Holy Quran)

He is (Allah) who sent His prophet with Hadayat and true religion in order to dominate it over all other religions, though Mushrekeen (non Muslims) (شركين) may dislike it.

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ
بِالْهُدَىٰ وَدِينِ الْحَقِّ
لِيُنَظِّهَ عَلَى الَّذِينَ ظَلَمُوا
وَلَوْكَرَةُ الْمُتَرَكُونَ
(سُورَةُ صَفَّةٍ)

O you The faithful! Obey Allah, the prophet (Muhammad ﷺ) and those who are The Rulers (أولى الأمر) among you.

يَا أَيُّهَا الَّذِينَ آمَنُوا اطِّعُوا
اللَّهَ وَأَطِّعُوا الرَّسُولَ وَ
أُولَئِكُمْ هُمُ الْمُكْرَمُونَ
(النَّسَاءُ ٢٤)

And those who obey Allah and His prophet, shall enter in paradises with canals flowing under them and the one who deviates be subjected to the worst punishment.

وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ
يُدْخَلُهُ جَنَّتٍ تَجْرِي مِنْ
تَحْتِهَا الْأَنْهَارُ وَمَنْ يَتَوَلَّ
يُعَذِّبُهُ عَذَابًا أَلِيمًا
(سُورَةُ فَتْحٍ ٢٧)

He, who obeys the prophet ﷺ, obeys Allah (بِحَمْدِهِ تَعَالَى عَزَّوَجَلَّ) and he, who deviates. Allah has not sent you as a guardian over them.

وَمَنْ يُطِعِ الرَّسُولَ فَقَدْ
أَطَاعَ اللَّهَ وَمَنْ تَوَلَّ فَمَا
أَرْسَلْنَاكُمْ عَلَيْهِمْ حَفِظَاطٌ
(سُورَةُ نَارٍ ٣)

The one who obeys Allah Taala and the prophet, will be, (on the day of Judgment), with those who are blessed by Allah Taala (الّهُقَدِيلَ), like Siddikeen, Shohadaa and the Saleheen.

وَمَن يَطِعِ اللَّهَ وَرَسُولَهُ
فَأُولَئِكَ مَعَ الَّذِينَ
أَنْعَمَ اللَّهُ عَلَيْهِمْ
مِنَ الشَّرِيفِينَ
وَالصَّدِيقِينَ وَ
الشُّهَدَاءِ وَالصَّلِحِينَ
وَحَسْنَ أُولَئِكَ رَفِيقًا ط
(سُورَةُ نَسَاءٍ ٢٧)

And the one who obeys Allah and His prophet and fears Allah and refrains from Forbidden things shall achieve height of success.

وَمَن يَطِعِ اللَّهَ وَرَسُولَهُ
وَيَخْشَى اللَّهَ وَيَتَّقَهُ
فَأُولَئِكَ هُمُ
الْفَائِرُونَ ط
(نُورٌ ١٨)

O (Muhammad) say that O people of the world “I am the prophet of Allah for all of you, that Allah TO WHOM belongs the kingdom of the skies and the earth”.

شُلْبِيَا أَيُّهَا النَّاسُ
إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا
بِالَّذِي لَهُ مُلْكُ السَّمَاوَاتِ
وَالْأَرْضِ.

“O prophet ﷺ Allah (عزوجل) is enough for you and for those who obey you amongst the Momeneen”

يَا أَيُّهَا النَّبِيُّ حَبْلُكَ
اللَّهُ وَمَنِ اتَّبَعَكَ مِنَ
الْمُؤْمِنِينَ ط
(الْفَاتِحَةٌ ٢٦)

And those who obey Allah and his Rasool are the ones' upon whom Allah shall bestow his mercy on them. Indeed Allah is all powerful and full of wisdom.

وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ
أُولَئِكَ سَيِّرُ حُمُّمُهُ
اللَّهُ طَإِنَّ اللَّهَ عَزِيزٌ
حَكِيمٌ ط

So bring EEMAN in Allah and His prophet and on that Noor (Quran) which we sent and Allah is completely aware of your deeds.

فَأَمِنُوا بِاللَّهِ وَرَسُولِهِ
وَالشَّوِّرِ الَّذِي
أَنْزَلْنَا وَاللَّهُ بِمَا
تَعْمَلُونَ خَيْرٌ ط

O those who believe! May I tell you about a business which shall save you from the dire punishment. Bring faith in Allah and his prophet and make JIHAD in the path of Allah with your belongings and yourselves. This is much better for you only if you know.

يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَلِمَ
عَلَى تِبْعَارَةٍ تُنْجِي كُمْ مِنْ
عَذَابِ الْيَوْمِ طَوْمَمُونَ بِاللَّهِ
وَرَسُولِهِ وَتَجْبَاهُدُونَ
فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ
وَأَنْفُسِكُمْ ذَالِكُمْ
خَيْرٌ لَكُمْ إِنْ كُنْتُمْ
تَعْلَمُونَ ط
(صف ۲۸)

Say obey Allah and obey his Rasool.

فَسُلْ أَطِيعُوا اللَّهَ وَ
أَطِيعُوا الرَّسُولَ.
(الور ۱۶)

If you (The people) would obey him (The prophet), you would get Hidayat
ہدایت

وَإِنْ تُطِعُوهُ
تَهْتَدُوا

(نور ۱۵)

And established Salah (نماز صلوٰة) and pay Zakat (زکوٰۃ) and obey Rasool Muhamamد ﷺ, so that you may be mercied.

وَأَقِيمُوا الصَّلَاةَ وَاتَّوِّلُوا
الرَّكُوٰةَ وَأَطِيعُوا الرَّسُولَ
لَعَلَّكُمْ تُرَحَّمُونَ

The faithful people are those who bring EEMAN (From the core of their hearts) in Allah and His prophet ﷺ.

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ
أَمْتُوا بِاللَّهِ وَرَسُولِهِ (نور ۱۵)

Indeed you can frighten only those who follow the book and fear Allah (without seeing him), so give them the Glad tidings of forgiveness and the noblest reward.

إِنَّمَا تُذَرُّ مَنِ اتَّبَعَ
الذِّكْرَ وَخَشِنَ الرَّحْمَنَ
بِالْغَيْبِ فَبَشِّرْهُ بِمَغْفِرَةٍ
وَأَجْرٍ كَرِيمٍ.
(ریم ۳)

And the one who obeyed Allah and His prophet got the highest of success.

وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ
فَقَدْ فَازَ فَوْزاً عَظِيمًا
(الزراب ۳)

And we have sent you a Rasool for the entire humanity.

وَأَرْسَلْنَاكَ لِلْكَلَّاسِ
رَسُولًا.

(النَّاء ۵)

Blessed be the one (Allah) who brought down the Quran upon his slave, so that he may frighten all the worlds.

بَارَكَ اللَّهُ الَّذِي نَزَّلَ الْفُرْقَانَ
عَلَى عَبْرِيهِ لِيَكُونَ
لِلْعَالَمِينَ نَذِيرًا
(سُورَةُ فُرْقَانٍ ٢٩)

O people of the world, the Rasool has come to you with truth from his Allah, so bring EEMAN (in Him) this is better for you.

يَا أَيُّهَا النَّاسُ قَدْ
جَاءَكُمُ الرَّسُولُ بِالْحَقِّ
مِنْ رَبِّكُمْ فَمَا آمَنُوا
خَيْرًا لَّكُمْ
(سُورَةُ نَذِيرٍ ٣٨)

And we (Allah سُبْحَانَهُ وَتَعَالَى) did not sent you the holy prophet except as a blessing for all the worlds.

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً
لِلْعَالَمِينَ.

(سُورَةُ الْأَمْرٍ ٢٩)

He is the one who sent His prophet with Hidayat and the true Deen, so as to dominate it over all other religions.

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ
بِالْهُدَىٰ وَدِينِ الْحَقِّ
لِيُظْهِرَهُ عَلَى الْدِينِ
كُلِّهِ.

(سُورَةُ تَوْبَةٍ ٢٩)

He (Allah) is the one who sent His prophet with Hidayat the true religion so as to dominate it (Islam) over all the other religions and Allah (alone) is enough for the evidence.

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ
بِالْهُدَىٰ وَدِينِ الْحَقِّ
لِيُظْهِرَهُ عَلَى الْدِينِ
كُلِّهِ ۚ وَكَفَىٰ بِاللَّهِ
شَهِيدًا ۝

(سُورَةُ نُوحٍ ۚ ۲۷)

That day they shall be condemned to the fire of the hell with their faces down. They would say “would that we had obeyed Allah and His prophet (Muhammad ﷺ).

يَوْمَ تَقُلُّبُ وُجُوهُهُمْ
فِي الْأَرْضِ ۚ قُلُوبُ
يَكِينَاتِ أَطْعَمَ اللَّهَ
وَأَطْعَمَ الرَّسُولَ ۝

(إِحْرَابٍ ۚ ۲۷)

And **That Day** when the cruel man (Deviated person) would bite his hands and would say “Would that I had followed The way of Allah and His prophet ﷺ”.

وَيَوْمَ يَعْصُمُ الظَّالِمُ
عَلَىٰ يَدِيهِ يَقُولُ يَا يَسِينَ
أَتَخَدَتُ مَعَ الرَّسُولِ
سَبِيلًا ۝

(۱۹)

O, Muhammad ﷺ say (to the people), if you love Allah then follow me, Allah would love you.

فَلْئَلَّا تَكُنُتُمْ
تُحِبُّونَ اللَّهَ
فَنَاتَّعُونِي ۖ يُحِبِّنِي
اللَّهُ ط

(سُورَةُ عِمَانٍ ۚ ۲۷)

And when the prophet Muhammad ﷺ came to them (to the people) to confirming the one which was revealed upon them.

وَلَمَّا جَاءَهُمْ
رَسُولٌ مِّنْ عِنْدِ اللَّهِ
مُّصَدِّقٌ لِّمَا مَعَهُمْ

O people, the prophet Muhammad ﷺ has come to you with truth from your RABB (Allah), so bring EEMAN it is better for you.

بَّا أَيَّهَا النَّاسُ وَذَ
جَاءَكُمُ الرَّسُولُ بِالْحَقِّ
مِّنْ رَبِّكُمْ فَإِمْنُوا هُنَّا
لَكُمْ

سُورَةُ نَسَابٍ

So the people who brought EEMAN in Muhammad ﷺ and those who accompanied him and helped him and obeyed that light (Quran) which has been revealed upon him. These are the successful (people).

فَالَّذِينَ آمَنُوا بِهِ وَ
عَزَّرُوهُ وَنَصَرُوهُ وَ
أَتَّبَعُوا النُّورَ الَّذِي أُنْزِلَ
مَعَهُ أَوْلَئِكَ هُمُ
الْمُفْلِحُونَ

(سُورَةُ اعْرَافٍ ٩)

Bring EEMAN in Allah and His sent prophet Muhammad ﷺ who is NABI-ALUMMI who keeps EEMAN in Allah and His words, you follow him, so that you may get Hidayah.

فَامْنُوا بِاللَّهِ وَرَسُولِهِ
الثَّبِيِّ الْأَكْمَيِ الَّذِي
يُؤْمِنُ بِاللَّهِ وَكَلِمَتِهِ
وَأَتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ
(سُورَةُ اعْرَافٍ ٩)

O the faithful! (People), follow the orders of Allah and His prophet Muhammad ﷺ (الله سُجَّانَهُ تَعَالَى اور اُس کے نبی ﷺ کے حکم کو مانیں)

يَا أَيُّهَا الَّذِينَ آمَنُوا اطْبِعُوا
اللَّهَ وَرَسُولَهُ . (سُورَةُ انْفَالٍ ٩)

O the faithful! (People), respond to the call of Allah and His Rasool whenever they call you. In this lies your real life.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذْ جِئْنَاهُ
بِاللَّهِ وَبِرَسُولِهِ إِذَا دَعَاهُمْ لِمَا
يُحِبُّنَّكُمْ . (النَّالَ ٩)

And follow the orders of Allah and His prophet Muhammad ﷺ and don't fall apart, otherwise you shall loose your solidarity.

وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا
تَنَازَّعُوا فَتَفْشِلُوا وَتَذَهَّبَ
رِيحُكُمْ . (النَّالَ ١٢)

O the people of EEMAN, fear Allah and bring (strong) EEMAN in the prophet of Allah If you do so Allah would bless you two parts of His blessings and would bless you "A Light" (Light of EEMAN) that would lead you. And He (Allah) would forgive you. And Allah is Ghafoor-ur-Raheem. (غفور الرّحيم)

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذْ قُرِئَ
اللَّهُ وَآمَنُوا بِرَسُولِهِ
يُؤْتَكُمْ كَفَلَيْنِ مِنْ
رَحْمَتِهِ وَيَجْعَلُ لَكُمْ
نُورًا سَمِسُونَ بِهِ وَلَيَغْرِي
لَكُمْ وَاللَّهُ غَفُورٌ
رَّحِيمٌ ط

(سُورَةُ صَدِيدٍ ٢٢)

Chapter 3

Khatm-e-Nubuwwat

(In Ahadees)

Hazrat Abuhurera (ابو ہریرہ) narrates that Muhammad (محمد ﷺ) said My example in relation to the previous prophets is that of a person who built a house and decorated it superbly but he left place of one brick in some corner of the house (during construction) so people come to visit (this house) in large number and feel happy but they (all) say that why this brick not been kept at its place (to complete the house). So I filled that place and the place of Nubuwwat has been completed on me (by me). And I am Khati-mun-Nabeyyin (خاتم النبیین).

عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنَّ مَثَلِي وَمَثَلَ الْأَنْبِيَاءِ مِنْ قَبْلِي كَمَلَ رَجُلٌ بْنَ بَيْتًا فَأَحْسَنَهُ وَأَجْمَلَهُ الْأَمْوَاضَعَ لِبَنَةٍ مِنْ زَاوِيَةٍ فَجَعَلَ النَّاسَ يَطْوَفُونَ بِهِ وَيُعْجِبُونَ لَهُ فَيَقُولُونَ هَلْ لَوْلَامَ وَضِعْتَ هَذِهِ الْبَنَةَ وَأَنَا حَاتَمُ النَّبِيِّينَ .

(رواہ البخاری فی تلاب الانبیاء و سلم ص ۲۳۹۸ ج ۲)

وَالنَّسَائِيُّ وَتَرْمِذِيُّ)

وَفِي بَعْضِ الْفَاتِحَةِ نَعْكَسْتُ أَنَا سَدَّدْتُ مَوْضِعَ الْبَنَةِ وَحَمَّلْتُ بِالْبَنَيَانِ وَحْتَمْتُ فِي الرَّسُولِ هَذَا فِي الْكَرْزِنَعْنِ أَبِي عَسَّاْلِرَ .

Hazrat Jubair bin Mutim (جابر مطہر) narrates that Nabi Kareem ﷺ Said "I'm Muhammad and I'm Ahmed and I'm **Mahee** - ماہی - The abolisher of Kufr) i.e. Allah would abolish Kufr by me. And I'm **HASHIR** (حاشر) i.e., the day of judgment would be held after Me (and it would surely exist). And No prophet would come between me and the day of judgment. And I'm Aaqib and Aaqib is the one after whom there is no prophet.

عَنْ جَبَرِ بْنِ مُطَهَّرٍ أَنَّهُ تَقَوَّلَ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ أَنَا
مُحَمَّدٌ أَنَا أَحْمَدٌ وَأَنَا الْمَاهِيُّ الَّذِي
مَحَى اللَّهُ بِي الْكُفْرَ وَأَنَا حَاشِرٌ
الَّذِي يُحْشَى النَّاسُ عَلَى عِقَبِي وَ
أَنَا الْعَاقِبُ وَالْعَاقِبُ الَّذِي
لَيْسَ بِعَدَهُ بَيْنَهُ.

(رواہ البخاری و مسلم صفحہ ۲۶۱ ج ۲۰)
وابالنحیم فی الدلائل ص ۱۲)

From Abu-Hurerah (ابو هرثة) that Anhzrat (أنصَرَتْ) said that I have been given superiority over all other prophets because of six things first that I have been given Jawame-ul-Qalam (جَوَامِعُ الْكِلَمِ) and second I have been helped with (everlasting influence and pressure on Kufr to dominate them) third that (Conquered-goods) have been declared Halal for me. (It was not Halal for previous Nations) Fourth all the land has been approved as the place for saying prayer (Salat) (The previous nations could say Salah only in Masjid) And the soil of Earth has been made (the cleaning one), (زَمِنٌ كَيْ مَنْيٌ بَكْ كَرَنَ دَلِي) for me. (Means Tayammum (تَعَمُّم) was allowed, it was not allowed for the previous nations) Fifth I have been sent as prophet for all the human beings. (The previous prophets were sent to only a limited nation and time). Sixth the Prophet-hood has been finished on ME.

عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ
فَصَلَّتْ عَلَى الْأَنْبِيَاءِ
بِسْمِ حَبَّامَعَ
الْكِلَمِ وَنُصْرَتِ
بِالرُّعْبِ
وَأَحْلَتْ لِي
الْغَنَائِمَ وَجَعَلَتِ
لِي الْأَرْضَ
مَسْجِدًا وَظَهَرَ
وَأَرْسَلْتِ
إِلَيْ
الْخَلْقِ كَافَةً
وَ
خَتَمْتِ
النَّبِيُّونَ.

By Hazrat Abdullah bin Ibraheem Bin Qarza (حضرت عبد اللہ بن ابراہیم بن قرزا سے روایت ہے) that I testify that I heard Hazrat Abu-Hurera (ابو ہریرہ) saying that Muhammad (Nabi Kareem) said that I'm last of all the prophets and my Masjid (Masjid Nabvi) is the last Masjid (The same Hadees has been stated by Nisaaee with the words of Khaatem-ul-Anbeya and Khaatemul-Masaajid that means the same).

عَنْ عَبْدِ اللَّهِ بْنِ
إِبْرَاهِيمَ بْنِ قَارَظَةِ
أَشْهَدُ أَنِّي سَمِعْتُ
أَبَا هُرَيْرَةَ يَقُولُ قَالَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ فَرَأَيْتُ
آخِرَ الْأَنْبِيَاءَ
وَمَسْجِدِي أَخِرُ
الْمَسَاجِدِ.

رواه مسلم ص ٣٣٦

حَدَّثَنَا وَالنَّسَائِيُّ وَلَفِظُهُ
حَاتَّمُ الْأَنْبِيَاءَ
وَحَاتَّمُ الْمَسَاجِدِ

It has been stated in a long Hadees by Hazrat Abu-Hurerah (ابو ہریرہ) that when the people would come to Hazrat EESA to seek intercession (سفارش) (on the day of judgment) then HE will say to (the people) go to Hazrat Muhammad نبی کریم ﷺ کے پاس شفاعت (کے لیے جاؤ). The people would come to ME and would say "O Muhammad ﷺ you are Allah's prophet (Rasool) and Khaat-e-Mun-Nabeyyeen.

(اے محمد ﷺ آپ اللہ کے نبی اور خاتم النبیین ہیں۔

عَنْ أَبِي هُرَيْرَةَ فِي الْحَدِيثِ
الشَّفَاعَةُ فَيَقُولُ لَهُمْ
عِيسَى إِذْ هَبَّوا إِلَيْهِ
عَنِيرٍ إِذْ هَبَّوا
إِلَى مُحَمَّدٍ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ فَيَقُولُ
مُحَمَّدًا صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ
فَيَقُولُونَ يَا مُحَمَّدُ
أَنْتَ رَسُولُ اللَّهِ وَخَاتَمُ
النَّبِيِّينَ .

(رواہ البخاری ص ۶۸۵
ج ۲ - مسلم ص ۱۱۱ ج ۱)

By Hazrat Malik Ibn-e-Haveeras (حضرت مالک ابن حفیز) that prophet ﷺ said to Hazrat Ali (حضرت علیؑ) that you are (with me) like Haroon was with Musa. But no one can be Nabi (نبی) after ME (مستدرک، صعجم کبیر).

وَعَنْ مَالِكٍ عَنْ أَبِيهِ
عَنْ جَدِهِ قَاتَلَ قَاتَلَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ إِلَّا تَرَى أَنْ
تَكُونَ بِمَنْزِلَةِ
هَارُونَ مِنْ مُوسَى
إِلَّا أَنَّهُ لَا يَنْتَيْ بَعْدِي
(رواہ الحاکم فی
المستدرک والطبرانی فی
الکبیر کذا فی الکنز ص ۱۵۷ ج ۲)

Hazrat Nafe (حضرت نافع) say that Nabi (صلعم) said that I'm Ahmed, Muqfa, Hashir, Mahee, Khatim and Aaqib (مہدیوں۔ احمد۔ مقتی۔ حاشر۔ ماجی، خاتم اور عاقب ہوں (مسند، مستدرگ)

عَنْ نَافِعٍ قَالَ فَتَالَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
أَنَا مُحَمَّدٌ وَأَنَا أَحْمَدٌ
وَأَنَا الْمَقْتُوفُ وَالْحَانِثُ
وَالْمَاجِيُّ وَالْخَاتِمُ
وَالْعَاقِبُ۔ (روہ احمد
وابن سعد والطبرانی
والحاکم۔ (من الکنز)

By Hazrat Anas Bin Malik (حضرت انس بن مالک) that Rasoolullah (صلی اللہ علیہ وسلم) said that Risalat and Nubuwwat has been discontinued for-ever. After me there would be no Rasool Nor any Nabi.

(نبی کریم ﷺ نے فرمایا کہ رسالت اور نبوت ہمیشہ ہمیشہ کے لئے ختم کر دی گئی میرے بعد نہ کوئی رسول ہو گا نہ نبی)

(ترمذی، ابن کثیر، امام احمد)

عَنْ أَنَسِ بْنِ مَالِكٍ
قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّ الرِّسَالَةَ
وَالنُّبُوَّةَ قَدْ أُنْقَطِعَتْ فَلَا
رَسُولٌ بَعْدِيْ وَلَا نَبِيْ.
روہ الترمذی و قاتل
هذا حديث صحيح
وقاتل ابن کثیر في
تفسیر ص ۹، ج ۸
آخرجه احمد ایضاً۔

By Hazrat Zaid Bin Uula (زید بن اولہ) that Nabi Kareem ﷺ said "O Ali I swear اے علی میں اللہ (جل جلال) کی قسم کھاتا ہوں جس نے مجھے سجادین (Allah دے کر بھجا) Allah who has sent me with true religion that I have liked you for me. You are to me just like as Haroon was for Musa. But there can be no Nabi (کوئی نبی نہیں ہو گی) after ME. (امام احمد، ابن عساکر)

عَنْ زَيْدِ بْنِ عَلَيْ أَنَّ أَوْلَى
قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ يَا عَلِيُّ
وَالَّذِي بَعَثَنِي بِالْحَقِّ
مَا اخْتَرْتُ تُلَكَ الْأَ
لِنَفْسِي وَأَنْتَ مِنْ
بِمَنْزِلَةِ هَارُونَ مِنْ
مُوسَى إِلَّا أَنَّهُ لَأَنِّي بَعْدِيْ.
روہ احمد و ابن عساکر
من الکنز

By Hazrat Jabir Bin Abdullah (جابر بن عبد الله) that Nabee-Kareem ﷺ said that "I am the Chief Imam of all the prophets (میں تمام انبیا کا سردار ہوں) and no pride for it and I am Khatem-un-Nabeyeen (خاتم النبین) and no pride for it and I shall be first one to intercede on the day of judgment and my intercession shall be accepted by Allah.

عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ
أَتَ النَّبِيِّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ قَالَ أَنَا
خَاتَمُ الْمُرْسَلِينَ وَلَا قَبْرٌ
وَلَا خَاتَمُ النَّبِيِّنَ وَلَا قَبْرٌ
وَأَنَا أَوَّلُ شَافِعٍ وَمُشَفِّعٍ
وَلَا فَخْرٌ.

رواہ الدارمی وابن
عساکر کذا ف المشکوہ
والکنز ص ۱۹ جلد ۶

Hazrat Tameem Dari (حضرت تمیم داری) relating to the questions in grave narrates in a long Hadees, that Nabi Kareem ﷺ said Muslim in reply to "Munkar-Nakeer" (Two angels who would come into the grave) would say 'my Deen (religion) is Islam and my Nabi (نبی) is Muhammad ﷺ and

(میرا نہ بہ اسلام ہے اور میرے نبی محمد ﷺ ہیں) He is the last prophet of all the prophets (خاتم النبین). By hearing this Munkar-Nakeer (Two angels) would say "you spoke truth".

(مکر کیر غن کریے کہیں گے ٹھُنے تھ کہا)

(از منشور)

عَنْ تِمِيمِ الدَّارِيِّ
فِي حَدِيثِ طَوِيلٍ فِي
سُوَالِ الْقَبْرِ فَيَقُولُ رَأْيِ
الْمَيْتِ الْإِسْلَامُ دِينِيْ وَ
مُحَمَّدٌ نَبِيُّ وَهُوَ
خَاتَمُ النَّبِيِّنَ
يَقُولُونَ لَهُ
صَدَقَتْ . (رواہ ابن
ابی الدین او ابو عیلی کذا
فی الدر المنشور للسيوطی ص ۱۶۵ ج ۲)

By Hazrat Abu-Hurerah (حضرت ابو ہریرہ) that prophet ﷺ said "Adam was sent in Hindustan But when he got extremely bored due to Isolation, then Jibraeel (عليه السلام) came and he recited Azan, Allah-ho-Akbar-Allah-ho-Akbar (2 Times) and then اشداں لا (2 Times) and then اشداں محمد الرسول اللہ (2 Times) (اللہ اکبر) (2 Times) Adam acquired from Jibraeel (عليه السلام) that who is Muhammad? ﷺ "From all the prophets he is your last son" (Jibrael replied).

(حضرت آدم علیہ السلام نے پوچھا محمد ﷺ کون ہے تو جبرايل علیہ السلام نے کہا کہ تمام انبیاء میں سے وہ آپ کے آخری بیٹے ہیں)

(کنز العمال)

By Naeem Bin Masood (نعمہ بن مسعود) that Nabi Kareem ﷺ said "that day of judgment would not be held until 30 Dajjal (30 دجال) appear and all of them would claim to be a Nabi

(رواہ الطبرانی)

By Hazrat Ubaidullah Amr-e-Waleesi (عبداللہ بن عمر والیسی) that Rasoolullah (prophet ﷺ) said that the day of judgment would not be held until 30 liars (30 liar Nabi) appear and among them every one would say (claim) that I am Nabi.

(رواہ ابن ابی شیبہ)

عَنْ أَبِي هُرَيْرَةَ قَالَ قَالَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
لَمَّا نَزَلَ أَدْمَرٌ بِالْهِنْدِ وَأَسْتَعْنَ
فَنَزَلَ جِبْرِيلٌ عَلَيْهِ السَّلَامُ فَنَادَى
بِإِذْنِ اللَّهِ - اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
مَرَّتَيْنِ أَشْهَدُ أَنَّ لِلَّهِ إِلَّا
اللَّهُ مَرَّتَيْنِ أَشْهَدُ أَنَّ
مُحَمَّدًا رَسُولُ اللَّهِ مَرَّتَيْنِ
قَالَ أَدْمَرٌ يُجْبِلُنِي مِنْ مُحَمَّدٍ
قَالَ أَخْرُوْلِدُكَ مِنْ
الْكَنْيَا - (رواہ ابہ عساکر کذا فی کنز ص ۲۲ ج ۶)

عَنْ نَعِيمِ بْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ
قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ لَا يَقُولُ السَّاجِدُ
حَتَّى يَخْرُجَ ثَلَاثُونَ كَذَابًا
كُلُّهُمْ يَزْعُمُ أَنَّهُ شَيْءٌ
(رواہ الطبرانی)

عَنْ عَبْدِ اللَّهِ ابْنِ عَمْرُو
اللَّيْشِيِّ قَالَ قَالَ رَسُولُ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
لَا يَقُولُ السَّاجِدُ حَتَّى يَخْرُجَ
ثَلَاثُونَ كَذَابًا كُلُّهُمْ يَزْعُمُ
أَنَّهُ شَيْءٌ تَبْلَى يَوْمَ الْقِيَامَةِ
(رواہ ابن ابی شیبہ)

By Hazrat Zahhak bin Nofal that Rasoolullah (رسول اللہ ﷺ) said "there will be no Nabi (نبی) after me and there would be no Ummah after my Ummah.

عَنْ ضَحَّاكِ بْنِ نُوفَّلَ قَالَ
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ لَأَنِّي بَعْدِي
وَلَا أُمَّةَ بَعْدَ أُمَّتِي.
رِوَاْهُ الْبَيْهِقِيِّ فِي
كِتَابِ الرِّوَايَا

By Hazrat Sohail Bin Ssadi حضرت سہیل بن السعید that Hazrat Abbas (حضرت عباس) after accepting Islam requested permission for migration from Nabi Kareem ﷺ, He (prophet ﷺ) said "O Uncle keep on staying at your place because Allah has (اللہ جل جلالہ، اللہ جل شانہ، اللہ کریم) ended Hijrat (migration) with you. The way prophethood has been ended with me.

عَنْ سُهَيْلِ بْنِ السَّاعِدِيِّ
قَالَ اسْتَأْذَنَ الْعَبَاسَ
عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ فِي الْهِجْرَةِ فَكَتَبَ
إِلَيْهِ يَا عَمِّ اقْرِمْ مَكَانَكَ
أَنْتَ بِهِ فَإِنَّ اللَّهَ قَدْ خَتَمَ
بِكَ الْهِجْرَةَ كَمَا خَتَمَ بِكَ
النِّيُّونَ. رِوَاْهُ الطَّبَرَانِيِّ وَابْنِ
وَابْنِ عَلِيٍّ وَابْنِ عَسَكِرِ وَابْنِ الْجَارِ
(من کنز

Hazrat Ali (حضرت علیؑ) say that Nabi ﷺ said I have left you only for the reason that you stay here as my acting (vice) "I requested ya-Rasoolallah ﷺ, would I stay here without you (prophet)?" He (prophet ﷺ) said "Don't you like to be with ME as Haroon (was) with Musa?" (جیسے ہارونؑ موسیؑ کے ساتھ تھے) But no one can be Nabi (prophet) after ME.

(لیکن میرے بعد کوئی بنی نہیں ہو سکتا)

عَنْ عَلِيٍّ أَنَّ النَّبِيَّ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ حَلَّتْكَ
أَنْ تَكُونَ خَلِيفَتِي
فَلَمْ أَخْلُفْ عَنْكَ
يَا رَسُولَ اللَّهِ قَالَ أَلَا تَرَى
أَنْ تَكُونَ مِنِّي بِنْزَلَةً
هَارُوتَ مِنْ
مُوسَى أَلَا أَسْأَلُ
لَا تَبَرِّ بَعْدِي.

(رِوَاْهُ الطَّبَرَانِيِّ
فِي الْأَوْسَطِ)

By Ayesha Siddiqa (حضرت عائشة صدیقہ) that Nabi Kareem ﷺ said " I am the last of all the prophets (خاتم الانبیاء) and that my masjid (مسجد نبی) is the last of all the Masajid of the Anbiya (Prophets).

(كنز العمل)

عَنْ عَائِشَةَ قَالَتْ قَالَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ أَنَا خَاتَمُ الْأَنْبِيَاءِ
وَمَسْجِدِي خَاتَمُ مَسَاجِدِ
الْأَنْبِيَاءِ。 (رواہ الدیلی

وابن النجارة والبراز۔
من المکثر)

By Hazrat Mujahid (حضرت مجاهد) that Rasoolullah (رسول اللہ ﷺ) said "I am Muhammad, I am Ahmed and prophet of blessing, (رسول الرحمۃ) and prophet of Jihad (جہاد) and the last prophet (after ME) The Day of Judgment (حرب قیامت) would be held. I have been sent for Jehad and not for farming.

عَنْ مُجَاهِدٍ عَنِ التَّقِيِّ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
قَالَ أَنَا مُحَمَّدٌ وَأَحَمَّدٌ
وَأَنَا رَسُولُ الرَّحْمَةِ وَأَنَا
رَسُولُ الْمُلْحَمَةِ أَنَا الْمُقْتَمِلُ
وَالْحَاسِرُ بُعِثْتُ بِالْجَهَادِ
وَلَمْ أُبَعِثْ بِالرِّزَاعِ
(آخر جهاد بن سعد)
كذا فـ الخصائص.

(ص ۶۷ ج ۱)

In a long Hadees Narrates that all praises be to Allah who has sent me as blessing for all the creation and the one who shall suffice for all human beings and made my Ummah the first as well as the last of the the Ummats.

عَنْ أَنَسٍ فِي حَدِيثِ طَوْلِيٍّ
مَرْفُوعًا الْحَمْدُ لِلَّهِ الَّذِي
أَرْسَلَنِي رَحْمَةً لِلْعَالَمِينَ
وَكَافَةً لِلشَّاَسِ (إِلَى قَوْلِهِ)
وَجَعَلَ أَمْتَى هُمْ
الْأَخْرُونَ وَهُمُ الْأَوْلُونَ
(إِلَى قَوْلِهِ) جَعَلْتُكَ أَوَّلَ
النَّبِيِّينَ خَلَقْتَهُمْ أَخْرَى هُمْ
بَعْدًا إِلَى قَوْلِهِ وَجَعَلْتُكَ
فَاتِحًا وَخَاتِمًا.

(أخرج البهيم (بصائر بيري ص ١٩، ٢٢)

رَوَى أَبُو يَعْلَى بِاسْتَادِ حَسِينٍ
عَنْ عَبْدِ اللَّهِ بْنِ الرَّبِيعِ
قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ لَا تَقُومُ
السَّاعَةُ حَتَّى يَجْرِيَ ثَلَاثُونَ
كَذَّابًا دَجَالًا مِنْهُمْ مُسِيلَةً
وَالْعَنْسِيُّ وَالْمُحْتَارُ.

(كذا في فتح الباري من طبع

الهنديص ٣٢٢ ب ١٣)

^s Abu Yaala by Abdullah bin Zubair said (ابو یعلی عبد اللہ بن زبیر سے روایت کرتے ہیں) "That qayamat (day of judgment) can't be held until the 30 liars Dajjals appear and amongst them would be Musailma, Ansi and Mukhtar.

قیامت اس وقت تک نہیں آسکتی جب تک جھوٹے دجال، جھوٹے نبی مسیلہ، عنسی اور مختار جیسے پیدا نہ ہو جائیں۔

By Hazrat Abu Amama (حضرت ابو امامہ) that Rasoolullah (رسول اللہ ﷺ) said "Allah has sent ME as a blessing for all the Nations of the world and Hadaya (ہدایت) for Momeneen.

(اللہ جل جلالہ نے مجھے تمام عالم کے لیے رحمت اور مومنین کیلئے ہدایت بن کر بھیجا ہے)

(مسند احمد، وصحیح کبیر طبرانی)

عَنْ أَبِي أُمَّامَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ اللَّهَ عَزَّ وَجَلَّ بَعَثَنِي رَحْمَةً لِلْعَالَمِينَ وَهُدًى لِلْمُؤْمِنِينَ.

رَوَاهُ اَحْمَدُ فِي مُسْنَدِهِ وَالْقِطْرَانُ فِي الْكَبِيرِ

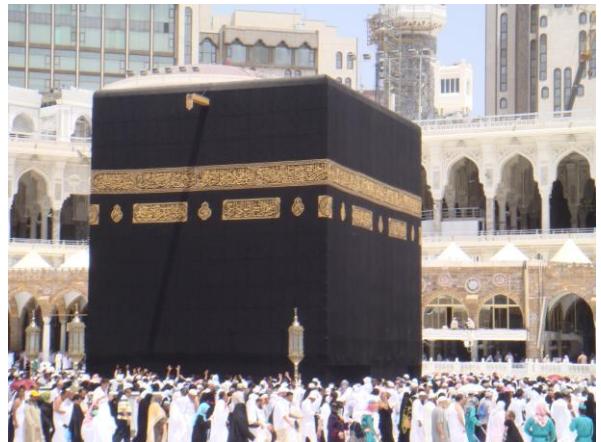
نَعْتِ رَسُولٍ مَّقْبُولٍ

آپ آئیں نہ جلوہ کیسا یا
 عکس نُورِ حُدْرَ اَپ کی ذات ہے
 آپ ہادی بھی ہیں آپ بُرہان بھی
 آپ قاری بھی ہیں آپ قرآن بھی
 کوئی عالم ہو انسانیت کے لیے
 رہبر و رہنما آپ کی ذات ہے
 آپ شاہد بھی ہیں آپ مشہود بھی
 آپ حامد بھی ہیں آپ مُسُود بھی
 حرفِ آخر ہے جو حشر تک کیلئے
 خاتم الانبیاء آپ کی ذات ہے
 تاج سر پسجا کس کے لولاک کا
 سکس کو مُزدہ بلا سیرِ فلاک کا
 کون محروم ہوا سدرہ پاک کا
 شاہدِ مُنتہ آپ کی ذات ہے

﴿مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّنْ رِجَالِكُمْ وَلَكِنَّ

رَسُولَ اللَّهِ وَخَاتَمُ النَّبِيِّينَ﴾

Muhammad ﷺ is not the father of any one of your, gents (Males). But He is the Rasool (prophet) of Allah and (The lastest prophet of all the prophets
Khatem-un-Nabeyeen) ﷺ



وَمَا قَاتَلُوهُ يَقْبِلُنَا بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ

And they (perfectly sure) did not murder EESA (عَلَيْهِ الْأَلَام) but Allah picked him towards HIM (Over the Skies)



Hadees (حدیث)

Rasoolullah ﷺ said "When ALLAH TAALA would send بِحُجَّةٍ Hazrat EESA (عَلَيْهِ الْأَلَام), He would (appear) over the white Eastern Minaret of the Jamia-Masjid of DAMASCUS. He would be wearing two covers and would be keeping his two hands over the arms of the Angels." (صحیح مسلم، طبرانی، کنز العمال، ابن عساکر)

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فَهُنَّمُ
رَسُولًا مِّنْ أَنفُسِهِمْ

“No doubt it's the greatest favour of ALLAH (الله جل جلاله) on Muslims that He (Allah) sent a Rasool (رسول) among them”. (سورة آل عمران آیت ۱۶۴)



Just look at the beauty of the stamp of Nabuwwat of our prophet Muhammad ﷺ

Nabi kareem ﷺ was born on 12 Rabee-ul-Awwal on Monday. The completion of the Nabuwwat occurred on his noblest being and thus after him the system of Nabuwwat was ever-ever closed by ALLAH. The crown of Khatm-e-Nabuwwat came to our Prophet Muhammad ﷺ. The chief and the Imam of all the Prophets.

(نَخْتَمْ نِبُوتَ كَا تَاجَ حَارَّے نَبِيٌّ كَرِيمٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ پَرْ آیا اور اللَّهُ جَلَّ شَانَهُ نَے آپَ کو تَمَامَ نَبِيَّا سَرِدار اور امامٰ بَنَّا کَرْ بَھِیجا)

A special request to the Entire Muslim Ummah

For God Sake (For Allah Subhanahu Taala جل جلالہ) please awake up from the deepest sleep of the worldly-Allurements and just look what worst type of conspiracies are cunningly being made by the devilish powers like Qadyanees against Islam and the entire Muslims of the world. Remember all non-Muslim forces right from the beginning of this world are united against the Muslims. Allah (جل جلالہ) has promised that one day Islam would completely dominate as the only religion in the whole world before the Day of Judgment. Today the worst Qadyanees under their worst leader Mirza Tahir are applying all methodologies, tactics, tricks and evil designs against the entire Muslims of our world. They are utilizing the internet and computer and satellite channels and even worst books and speeches in different parts of the world. If we are the true believers of the belief of Khatm-e-Nubuwwat and if we really love our creator (الله جل شان) and the prophet, then please work and fight against Qadyaneet on each and every sector of the world. Insha-Allah the greatest task of NAMOSE RISALAT and Khatm-e-Nubuwwat would prove a sure source of the recommendation of our Holy prophet ﷺ Muhammad Mustafa-Ahmad-e-Mujtaba, رحمۃ اللہ علیہ, Sarwar-e-Konain Tajdar-e-Khatm-ur-Rusul, Imama-ul-Anbia, Mehboob-e-Elahi on the Day of Judgment for us.

اِنَّ اللَّهَ نَمَوْسِ رَسَالَتْ اُورْ حَنْتَمْ نُوبَتْ كَعَظِيمْ تَرِينْ كَامْ اللَّهْ جَلْ جَلَالَهْ جَلْ شَانَهْ كَيْ هَمِيشَ هَمِيشَ كَيْ رَضَا اُورْ حَنْتَمْ الرَّسُلْ نَبِيْ كَرِيمْ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ كَيْ شَفَاعَتْ كَاسِبَ بَنَّهْ گَا.

And not only this perfect happy news (اِنَّ اللَّهَ) but above all the greatest creator (of the unlimited powers and unlimited glories and unlimited authorities) Allah (عزوجل) would announce (اِنَّ اللَّهَ) of “His everlasting will” for such faithful MOMENEEN and the Muslims (آمِين، ثم آمِين)

اُور صَرْفَ یہی نہیں بلکہ اللَّهْ جَلْ شَانَهْ حَنْتَمْ نُوبَتْ کَعَظِيمْ کَامْ کَيْ صَدَقَهْ هَمِيشَ هَمِيشَ کَيْ رَضَا کَا اَظْهَارَ فَنَرْمَادِیں گے اُور هَمِيشَ هَمِيشَ کَيْ لَیْ جَنَّتَ اَفَرَدُوْسِ مَیِں دَخْلَ فَنَرْمَادِیں گے (اِنَّ اللَّهَ)

الْحَمْدُ لِلَّهِ اَسْ كَتَبَ کَيْ مَرَاسِلِیْشِنْ کَيْ لَیْ حَضَرَتْ جَیْ نَزَّ مَجَھَ خَصْوَصِیْ دُعَاوَوْنْ سَے نَوَازِ اللَّهْ جَلْ شَانَهْ اَنْھِیْسِ اَعْلَى تَرِينْ رَحْمَتوْنَ اُورْ نَعْمَتوْنَ سَے هَمِيشَ هَمِيشَ کَيْ لَیْ نَوَازَ ٹَارِ ہَمِيشَ خَتَمْ نُوبَتْ کَيْ اِنْتَهَائِیْ بَارِکَتْ اُورْ عَظِيمَ الشَّانَ کَامْ کَهْبَاتْ خَلُوصَ سَے كَرْنَ کَيْ تَوْفِیْقَ عَطَا فَرْمَائَے آمِينْ ثُمَّ آمِينْ

Personal comments by: Professor Doctor. IBN-E-QAMAR

Proof reading by: Professor Doctor. IBN-E-QAMAR



THE DEVIL MASTERS OF QADYANEET MIRZA TAHIR QADYANI AND THE PRESENT DEVIL MASTER MIRZA MUDASSAR

THE WORST LEADERS OF ALL MIRZA FAMILY

لعت اللہ علی الکاذبین۔ جھوٹوں پر اللہ کی لعنت

One the 1st May 1984 The Devil Master Mirza Tahir the biggest criminal of Khatm-e-Nubuwwat ran away from Pakistan and escaped to England- one of the Real Masters of Mirza family and Mirzaeet. Its vital and historical fact that all the Mirza-Family right from the time of occupied India were the High-Rank-Obedient-Family of the British.

The British Believed in “DIVIDE AND RULE” – so they found Mirza Family of Qadiyan village (In India) the best family to fulfill their worst plans of Dividing, dispersing, decaying and ruling the whole Muslim Ummah.

Right from the first Devil Master Qadyani Mirza Ghulam Ahmed and all other Qadyani Devil Masters like Zafrullah Chaudhry and Mirza Mudassar – ALL OF THEM ARE THE WORST LIARS AND THE WORST RESIDENTS OF THE HELL.

(یہ تمام قادیانی شیطانی لیڈر رہیشہ ہمیشہ کی بدترین جہنم میں رہیں گے کیونکہ یہ مرزا عیت کے شیطانی مشن کو پھیلارہے ہیں)

لعت اللہ علی الکاذبین۔ جھوٹوں پر اللہ کی لعنت

These worst Qadyani leaders believe in all type of Develish attractions and sexual persuasions to convert the simple Muslims towards the worst and Hellish Qadyaneet.

Mirza Tahir, Mirza Mudassar and all the Devil Masters of the Qadyanees are more worst than Devil as they have dictated all the Qadyanees of the world to work most cunningly, using all the attractions of the “Money, Job and Girls” to convert the simple Muslims towards the satanic, baseless and devilish Mirzaeet.

Mirza Tahir, Mirza Mudassar and all the Qadyanee Leaders and all the Qadyanees Must remember that the belief of Khatm-e-Nubuwwat is more than anything in the world for the entire Muslim Ummah. The worst decay of Mirzaeet would be the proper treatment of **all these devils and devil masters**

(انشاء اللہ قادیانیت کا بدبودار اور تھن زدہ تابوت تمام قادیانی لیڈر وہیں سیت، بہت ہی جلد غرق ہونے والا ہے، اب پوری امت مسلمہ ان کے خلاف متحد ہے)۔

So the worst devil leaders Mirza Tahir, Mirza Mudassar and all the Qadyanees of the world must remember the complete decay of the worst Qadyaneet and Mirzaeet is about to come. The complete destruction of Qadyaneet is really very close and this worst decay of all the Qadyani Leaders and the Qadyanees would be very soon **(انما اللہ)** made by the Greatest creator of this world – Allah Subhanahu Taala.

(بہت ہی جلد اس کائنات کا غنیم خالق اللہ جل جلالہ، اللہ جل شانہ قادیانیت کے بدترین شیطانی گروپ کو دنیا سے مکمل طور پر ختم کر دے گا کیونکہ غر کبھی بھی نہیں رہتا)

جاء الحق و زهق الباطل ان الباطل كان زهقا

**“THE HAQ CAME AND THE BATIL (KUFR) PERISHED AND NO DOUBT
“BATIL” (KUFR) IS ONLY FOR TO BE PERISHED”**

Still Qadyanees have a chance to Abjure Truly. (Make True Tauba) and become True Muslims and the true followers of the Last Prophet Muhammad ﷺ then Allah Subhanahu Taala would surely forgive them.

اگر یہ ہیئوں کے پاس ہوئی ہے کہ، پُریٰ پُر کلش اور قیامت تھی نے، ملے ہیں اسے اُجھے آنکھیں کو سماں کر دے گا۔

But if the Qadyanees did not change themselves and did not come true Muslims then they must wait for the Everlasting hell from the Skies, from the Creator Allah (Subhanahu Taala)

The present leader Mirza Mudassar is also the same devil master following the worst lines of devil. All these Mirza Family's Leaders would be accompanied by the Devil (ابليس شیطان) in to the immeasurable depths of the Hell for ever.

Personal comments by: Professor Doctor. IBN-E-QAMAR

Proof reading by: Professor Doctor. IBN-E-QAMAR

Special Thanks

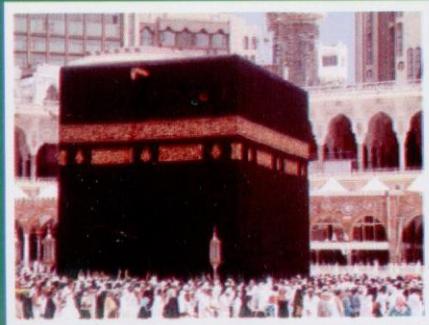
اللہ جل جل شانہ میرے شیخ مولانا خواجہ خان محمد صاحب خواجہ خواجہ گان شیخ الشائخ شیخ
الاساتذہ، استاذ الاولیاء کے درجات ارفع کو اور بھی بلند فرمائے جو اپنی زندگی میں مجھ ناچیز کو اپنے
ہاتھوں سے تکھی تحریر (تحریک فتح نبوت منزل بہ منزل) کے انگریزی ترجمہ کے لئے خصوصی
اجازت اور خصوصی دعائیں عطا فرمائے گئے۔ اللہ پاک ہمیں ان کے عظیم ترین مشن کو تا حیات اور
تاقیامت جاری رکھنے کی توفیق عطا فرمائے۔ آمین

ہم خصوصی طور پر مولانا خلیل احمد دامت برکاتہم اور رائے و نظر تبلیغی مرکز کے مولانا نذر الرحمن صاحب
مولانا جمیل صاحب، مولانا خلیل احمد اخون (مہتمم دار العلوم عیدگاہ بہاؤ لگز) کے ممنون و مشکور
ہیں کہ ان کے خصوصی دعاؤں سے انگریزی ترجمہ حسن اسلوب سے تحریکیں پایا۔

ہم ڈسٹرکٹ انجوکیشن آفیسر و سابقہ یونیورسٹی ایم بیشراحمد قمر اور ان تمام یونیورسٹی کے
پروفیسر صاحبان کے مشکور ہیں اور بالخصوص عبد الجید صاحب (شعبہ بیرون کارگزاری رائے
و نظر) اور بھائی حافظ احسان باری اسد (ابوظہبی) کے بھی مشکور ہیں کہ جنکی جملہ مسائی شامل حال
رہیں۔ میری تمام امت مسلمہ اور جملہ احباب سے گذارش ہے کہ ناچیز کو اور میرے والدین
کو دعاؤں میں شامل حال رکھیں۔ جزاک اللہ

دعا گو

پروفیسر ڈاکٹر عصیق الرحمن فیصل (کینیڈا، پاکستان)



خصوصی سرپرستی

صاحبزادہ خلیل احمد صاحب دامت برکاتہم

امیر عالمی مجلس تحفظ ختم نبوت خانقاہ سراجیہ کندیاں ڈسٹرکٹ میانوالی پاکستان

By:-

عالمی مجلس تحفظ ختم نبوت خانقاہ سراجیہ کندیاں ڈسٹرکٹ میانوالی پاکستان

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